



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

|                                   |   |                               |
|-----------------------------------|---|-------------------------------|
| 1. REPORT DATE<br><b>10/21/14</b> | 2. FUNCTION OF REPORT (CHECK ONE)<br><input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR<br><input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2) | OFFICE USE ONLY<br><i>ELU</i> |
|-----------------------------------|---|-------------------------------|

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|---|---|
| 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)<br>The Missouri Bar <span style="float: right;">N101007</span>  |   |
| 4. MAILING ADDRESS<br>ADDRESS: PO Box 119<br>CITY / STATE / ZIP: Jefferson City, MO 65102   | 5. TELEPHONE NUMBER<br>573.635.4128     |
| 6. TYPE OF ELECTION (CHECK ONE)<br><input type="checkbox"/> PRIMARY <input checked="" type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS  | 7. DATE OF ELECTION<br>November 4, 2014 |
| 8. TYPE OF REPORT (CHECK ONE)<br><input type="checkbox"/> INITIAL REPORT <input checked="" type="checkbox"/> REPORT WITHIN 14 DAYS OF ELECTION <input checked="" type="checkbox"/> ADDITIONAL REPORT <input type="checkbox"/> OTHER |   |

| 9. NAME OF CANDIDATE OR BALLOT MEASURE        | 10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION | 11. CHECK ONE |     | SCHEDULE OF EXPENDITURES<br>12. PAYEE NAME AND ADDRESS | 13. NATURE AND PURPOSE OF EXPENDITURE | 14. DATE MADE | 15. AMOUNT |          |
|---|--|---------------|-----|--|---------------------------------------|---------------|------------|----------|
|   |  | SUPP          | OPP |  |                                       |               |            |          |
| Judicial Performance Evaluations Retention    | Statewide                                      |               |     | UPS  | Shipments of JPE Brochures            | 10/13-17      | \$1,497.12 |          |
| Judicial Performance Evaluations Retention    | Statewide                                      |               |     | Google Adwords   | Search Marketing                      | 10/20/14      | 500.00     |          |
| Judicial Performance Evaluations Retention    | Statewide                                      |               |     | In-house Labor   | Web Content and Social Media Updates  | 10/2021       | \$22.44    |          |
|   |  |               |     |  |                                       |               |            |          |
|   |  |               |     |  |                                       |               |            |          |
|   |  |               |     |  |                                       |               |            |          |
|   |  |               |     |  |                                       |               |            |          |
|   |  |               |     |  |                                       |               |            |          |
|   |  |               |     |  |                                       |               |            |          |
|   |  |               |     |  |                                       |               |            |          |
|   |  |               |     |  |                                       |               |            |          |
| 16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) |  |               |     |  |                                       |               | \$         | 2,019.56 |

|  |  |                              |
|--|--|------------------------------|
| 17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE                          |  | M.E.C. ID NO. <b>N101007</b> |
| SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT<br><i>[Signature]</i> |  | DATE<br><b>OCT 21 2014</b>   |
|  |  | 10/21/14                     |

HAND DELIVERED