



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

|                                 |   |                              |
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| 1. REPORT DATE<br><b>6/6/16</b> | 2. FUNCTION OF REPORT (CHECK ONE)<br><input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR<br><input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2) | OFFICE USE ONLY<br><i>DB</i> |
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| 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)<br><b>Missouri Energy Development Association</b>  |  | <b>N151011</b>                             |
| 4. MAILING ADDRESS<br>ADDRESS: <b>326 East Capitol Avenue</b><br>CITY / STATE / ZIP: <b>Jefferson City, MO 65101</b>   |  | 5. TELEPHONE NUMBER<br><b>573-634-8678</b> |
| 6. TYPE OF ELECTION (CHECK ONE)<br><input type="checkbox"/> PRIMARY <input checked="" type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS   |  | 7. DATE OF ELECTION<br><b>TBD</b>          |
| 8. TYPE OF REPORT (CHECK ONE)<br><input type="checkbox"/> INITIAL REPORT <input type="checkbox"/> REPORT WITHIN 14 DAYS OF ELECTION <input checked="" type="checkbox"/> ADDITIONAL REPORT <input type="checkbox"/> OTHER |  |  |

| 9. NAME OF CANDIDATE OR BALLOT MEASURE | 10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION | 11. CHECK ONE |     | 12. PAYEE NAME AND ADDRESS   | 13. NATURE AND PURPOSE OF EXPENDITURE | 14. DATE MADE | 15. AMOUNT |
|--|--|---------------|-----|--|---------------------------------------|---------------|------------|
|  |  | SUPP          | OPP |  |                                       |               |            |
| Initiative petition<br>2016-088        | Statewide                                      |               | ✓   | Graves Garrett LLC<br>1100 Main St Suite 2700<br>Kansas City, MO 64105 | Legal Expenses                        | 6/6/2016      | 2,272.63   |
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| 16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) | \$ 2,272.63 |
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| 17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE | M.E.C. ID NO. <b>N151011</b> |
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| SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT<br><i>[Signature]</i> | DATE<br><b>6/6/16</b> |
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