



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE: 10/31/2016

2. FUNCTION OF REPORT (CHECK ONE)
 INDEPENDENT EXPENDITURE STATEMENT (S-1) OR
 INTERNAL DISSEMINATION REPORT (S-2)

OFFICIAL USE ONLY
 NOV 02 2016

N/6/018
 Missouri Ethics Commission
NOV 02 2016

3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)
 Humane Society Legislative Fund

4. MAILING ADDRESS
 ADDRESS: 1255 23rd St, NW Suite 455
 CITY / STATE / ZIP: Washington, DC 20037

5. TELEPHONE NUMBER
 202/646-2314
 (202)543-8345-1267

6. TYPE OF ELECTION (CHECK ONE)
 PRIMARY GENERAL SPECIAL CAUCUS

7. DATE OF ELECTION

8. TYPE OF REPORT (CHECK ONE)
 INITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER

| 9. NAME OF CANDIDATE OR BALLOT MEASURE | 10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION | 11. CHECK ONE SUPP OPP | SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS | 13. NATURE AND PURPOSE OF EXPENDITURE | 14. DATE MADE | 15. AMOUNT |
|--|--|-----------------------------|---|---------------------------------------|---------------|-------------|
| Russ Carnahan | Lt. Governor | x | West Coast Public Affairs 22822 Ventura Blvd Woodland Hills, CA 91364 | Mailer Production | 10/31/2016 | \$35,982.26 |
| Teresa Hensley | Attorney General | x | West Coast Public Affairs 22822 Ventura Blvd Woodland Hills, CA 91364 | Mailer Production | 10/31/2016 | \$36,982.26 |
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16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$

17. VERIFICATION: CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. 71,964.51

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT: *Paul J. Munden* DATE: 10/31/2016