



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE <b>10/31/2016</b>	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY <b>Nov 07 2016</b> <i>Missouri Ethics Commission</i>
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)  
 Humane Society Legislative Fund **N161015**

4. MAILING ADDRESS  
 ADDRESS: 1255 23rd St, NW Suite 455  
 CITY / STATE / ZIP: Washington, DC 20037

5. TELEPHONE NUMBER **202/646-2314**  
~~(202)543-8345-1267~~

6. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY  GENERAL  SPECIAL  CAUCUS

7. DATE OF ELECTION

8. TYPE OF REPORT (CHECK ONE)  
 INITIAL REPORT  REPORT WITHIN 14 DAYS OF ELECTION  ADDITIONAL REPORT  OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
Russ Carnahan	Lt. Governor	x		West Coast Public Affairs 22822 Ventura Blvd Woodland Hills, CA 91364	Mailer Production	10/31/2016	\$35,982.26
Teresa Hensley	Attorney General	x		West Coast Public Affairs 22822 Ventura Blvd Woodland Hills, CA 91364	Mailer Production	10/31/2016	\$36,982.26

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ **71,964.51**

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. **71,964.51**

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT DATE  
*David Munson* 10/31/2016