N171000

Ethics Commission
MAR 23 2017

MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE	2. FUNCTION OF REPORT (CHECK ONE)	OFFICE USE ONLY
3/23/2017	☑ INDEPENDENT EXPENDITURE STATEMENT (S-1) OR ☐ INTERNAL DISSEMINATION REPORT (S-2)	

3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)
NATIONAL ASSOCIATION OF REALTORS

4. MAILING ADDRESS
ADDRESS: 430 N. MICHIGAN AVE
CITY / STATE / ZIP: CHICAGO, IL 60611

5. TELEPHONE NUMBER
(312) 329-8200

6. TYPE OF ELECTION (CHECK ONE)
☐ PRIMARY ☑ GENERAL ☐ SPECIAL ☐ CAUCUS

7. DATE OF ELECTION
APRIL 4, 2017

8. TYPE OF REPORT (CHECK ONE)
☐ INITIAL REPORT ☑ REPORT WITHIN 14 DAYS OF ELECTION ☐ ADDITIONAL REPORT ☐ OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP	11. CHECK ONE OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
JEFFERSON CITY SCHOOL BOARD INITIATIVE	COLE COUNTY	✓		ACCES MARKETING PO BOX 912693 DENVER, CO 80291	ONLINE ADS	3/21/2017	$4,055.00
JEFFERSON CITY SCHOOL BOARD INITIATIVE	COLE COUNTY	✓		ACCES MARKETING PO BOX 912693 DENVER, CO 80291	PRINT ADS	4/2/2017	1,645.00
						RECEIVED MAR 22 2017 COLE COUNTY CLERK	
						RECEIVED MAR 24 2017 COLE COUNTY CLERK	

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) $ 5,700.00

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. _____

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT

DATE 3/23/2017