



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE 7/13/2020	2. FUNCTION OF REPORT (CHECK ONE) <input type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)
 Opportunity Solutions Project N200056

4. MAILING ADDRESS
 ADDRESS: 1400 Village Square Blvd #3-80038
 CITY / STATE / ZIP: Tallahassee, FL 32312

5. TELEPHONE NUMBER
 850-792-4704

6. TYPE OF ELECTION (CHECK ONE)
 PRIMARY GENERAL SPECIAL CAUCUS

7. DATE OF ELECTION
 8/4/2020

8. TYPE OF REPORT (CHECK ONE)
 INITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
Amendment 2	State			Musial Insights 12930 Somerton Ridge Dr, St. Louis, 63141	Market research	7/6/2020	4,400
Amendment 2	State			Vision Design Creative 220 Eames Rd, Winslow, ME 04901	Graphic design	7/1/2020	300
Amendment 2	State			Enterprise Rent-a-car, 2300 N Airport Blvd Ste 107, Springfield, 65802	Car rental for local meetings	7/5/2020	432.71
Amendment 2	State			Fairfield Inn & Suites, 220 W. Business 38 Hwy, Chilicothe, MO 64601	Lodging for meetings	7/5/2020	139.75
Amendment 2	State			Houlihans North, 2431 N. Glenstone Ave, Springfield, MO 65803	Meals for meetings	7/2/2020	34.7
Amendment 2	State			Internal staff time (cumulative for 10 days)	Writing, events, meetings w/team	7/13/2020	5,925.44
						<i>Received 07/13/2020 via Email</i>	

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ 11,232.60

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. N200056

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT *Jonathan D. Bullock* DATE July 13, 2020

Hoback, Sherry

From: Jonathan Bechtle <jbechtle@thefga.org>
Sent: Monday, July 13, 2020 1:41 PM
To: MEC - HelpDesk
Subject: Filing additional S1 report for primary election
Attachments: MO S1 Additional Form - 7-13-2020.pdf

Hello,

Attached is the second S1 report for the Opportunity Solutions Project. Please let me know if you need additional information.

Cordially,

Jonathan

Jonathan Bechtle
Treasurer & Secretary

Opportunity Solutions Project
office: 850-792-4704
legal@solutionsproject.org
SolutionsProject.org