

## MISSOURI ETHICS COMMISSION NON-COMMITTEE EXPENDITURE REPORT

REPORT DATE	2. FUNCTION OF REPORT (CHECK ONE)	OFFICE USE ONLY
	INDEPENDENT EXPENDITURE	
	STATEMENT (S-1) OR	11454000

	OTATEMENT (0-1)
28/2020	INTERNAL DISSEMINATIO
2012020	REPORT (S-2)

INSTRUCT	TIONS ON REVERSE SI	7/28/2020	INTERNAL DISSEMINA REPORT (S-2)		N151008	
3. NAME OF PERSON OF Organization for Black	R ENTITY MAKING EXPI	ENDITURE(S	5)	REPORT (5-2)		
4. MAILING ADDRESS	on on aggio					
	Rowan Ave			5. TELEPHONE NUMBER	3	
0.1.						
CITY / STATE / ZIP: St. Louis, MO 63112 314-367-5959  6. TYPE OF ELECTION (CHECK ONE) 7. DATE OF ELECTION						
PRIMARY GENERAL SPECIAL CAUCUS Au						
8. TYPE OF REPORT (CH		VITHIN 14 DA	AYS OF ELECTION	ADDITIONAL REPORT	OTHER	
9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11.CHECK ONE SUPP OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
Tishaura Jones	St. Louis City Treasurer	<b>V</b>	Creative Litho 3021 Cherokee St. St. Louis, MO 63118	Mailer	7/21/2020	400 50
Tishaura Jones	St. Louis City		USPS	Destant	112112020	490.58
nondara dones	Treasurer		1800 Market St St. Louis, MO 63103	Postage	7/24/2020	699.40
GOTV	Radio One		WHHL-FM	Radio	1124/2020	099.40
(Get Out To Vote)	radio one		9666 Olive Blvd, Ste 610 St. Louis, MO 63132			
					7/24/2020	3,590.00
				Danais	led 07/28/	
				Receiv	zozo Emaíl	
16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15)						
			RT IS TRUE AND COMPL	ETE M.E.	C. ID NO N	4,779.98 1151008
SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT  DATE						
Manach	Froger	4			July 2	28,2020
MO 200-0697 (10-06)	, 0					S-1 OR S-2



## **Organization for Black Struggle**

P. O. Box 5277 St. Louis, MO 63115 (314) 367-5959 contactus@obs-stl.org - www.obs-stl.org

July 28, 2020

Missouri Ethics Commission P.O. Box 1254 Jefferson City, MO 65102

Re: Organization for Black Struggle Non-Committee Expenditure Report

To Whom It May Concern:

Please find enclosed a non-committee expenditure report for filing. If you have any questions regarding this report, please contact me directly.

Respectfully,

Jamala Rogers,

Executive Director,

Enc: report