

10/9/2020

MO S2 Form 10.9.2020.png



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE 10/09/2020		2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)		OFFICE USE ONLY		
3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) AB PAC						
4. MAILING ADDRESS ADDRESS: 800 Maine Ave SW, Ste 400 CITY / STATE / ZIP: Washington, DC 20024				5. TELEPHONE NUMBER (484) 432-5290		
6. TYPE OF ELECTION (CHECK ONE) <input type="checkbox"/> PRIMARY <input checked="" type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS				7. DATE OF ELECTION 11/03/2020		
8. TYPE OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INITIAL REPORT <input type="checkbox"/> REPORT WITHIN 14 DAYS OF ELECTION <input type="checkbox"/> ADDITIONAL REPORT <input type="checkbox"/> OTHER						
9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP   OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
Mike Parson	Governor	x	Facebook 1 Hacker Way Menlo Park, CA 94025	Digital Advertising	9/30/2020 - 10/3/2020	\$500.00
16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15)					\$	500.00
17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE				M.E.C. ID NO. _____		
SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT 				DATE 10/9/2020		

MO 300-0697 (10-06)

S-1 OR S-2

Received via Email  
 10/09/2020  
 6:02pm

**NON-COMMITTEE EXPENDITURE REPORT**  
**INSTRUCTIONS**