



Missouri Ethics Commission
COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. _____

N 2000W

1. DATE OF REPORT

7/15/20

OFFICE USE ONLY

AUG 03 2020

Missouri Ethics Commission

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE

Kevin Mitchell for Webster Groves School Board

3. COMMITTEE MAILING ADDRESS

516 Lee Ave

CITY / STATE / ZIP

Webster Groves, MO 63119

4. COMMITTEE TELEPHONE NUMBER

314 962 6292

5. TREASURER'S NAME

6. TREASURER'S MAILING ADDRESS

CITY / STATE / ZIP

7. TREASURER'S TELEPHONE NUMBER

HOME:

WORK:

8. DEPUTY TREASURER'S NAME

CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS

CITY / STATE / ZIP

10. DEPUTY TREASURER'S TELEPHONE NUMBER

HOME:

WORK:

11. DATE OF ELECTION

6/2/20

12. TYPE OF ELECTION (CHECK ONE)

PRIMARY

GENERAL

SPECIAL

13. TIME PERIOD COVERED BY THIS STATEMENT

FROM 3/1/20

THROUGH

6/20/20

14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY

Kevin Mitchell
 516 Lee Ave
 Webster Groves MO 63119
 School Board
 Democrat

CHECK IF INCUMBENT

REPUBLICAN

DEMOCRAT

15. TYPE OF REPORT

15 DAYS AFTER CAUCUS NOMINATION

COMMITTEE QUARTERLY REPORT

Jan 15

Apr 15

Jul 15

Oct 15

8 DAYS BEFORE

30 DAYS AFTER ELECTION

TERMINATION (ATTACH FORM CO-3)

SEMIANNUAL DEBT REPORT

Jan 15

Jul 15

ANNUAL SUPPLEMENTAL, JAN 15

15 DAYS AFTER PETITION DEADLINE

OTHER

AMENDING PREVIOUS REPORT DATED _____, 20____

16. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

Kathleen Schickel

TREASURER'S SIGNATURE

17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)

I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE.

Kevin Mitchell

CANDIDATE'S SIGNATURE

N200061



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE: Kevin Mitchell for Webster County School Board
2. REPORT DATE: 7/15/20

A. EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B BELOW)		4. AMOUNT PAID OR INCURRED THIS PERIOD
3. CATEGORY OF EXPENDITURE		\$
		\$
5. SUBTOTAL: NON-ITEMIZED EXPENDITURES THIS PAGE (SUM COLUMN 4)		\$
6. SUBTOTAL: NON-ITEMIZED EXPENDITURES ANY ATTACHED PAGES		+\$
7. TOTAL: NON-ITEMIZED EXPENDITURES THIS PERIOD (SUM 5 + 6)		\$

B. ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		9. DATE	10. PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	11. AMOUNT THIS PERIOD
8. NAME AND ADDRESS OF RECIPIENT				
NAME: Wix for Website ADDRESS: Tel Aviv Park, Israel		2/27	\$ 102	\$ <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Webster Kidwood Times Ad ADDRESS: Webster		4/4	\$ 317	\$ <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Facebook Community ADDRESS: Facebook Community		4/5	\$ 500	\$ <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: OR Pedunko Sign Co ADDRESS: St. Louis		3/5	\$ 477.10	\$ <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
12. SUBTOTAL: THIS PAGE (SUM COLUMN 11)				\$ 1396.10
13. SUBTOTAL: ANY ATTACHED PAGES				+\$
14. TOTAL: ITEMIZED EXPENDITURES THIS PERIOD (SUM 12 + 13)				\$
15. TOTAL: MONETARY EXPENDITURES THIS PERIOD (SUM 7 + 14)				\$
16. AMOUNT OF LINE 15 WHICH WAS PAID OUT THIS PERIOD				\$
17. AMOUNT OF LINE 15 WHICH WAS DEBT INCURRED THIS PERIOD				\$
18. IF COMMITTEE MADE ANY IN-KIND EXPENDITURES THIS PERIOD, LIST AMOUNT				\$
19. FUNDS USED FOR REPAYING LOANS THIS PERIOD (ATTACH FORM CD1B)				\$

C. MONETARY CONTRIBUTIONS MADE (REGARDLESS OF AMOUNT)		21. DATE	22. AMOUNT
20. NAME AND ADDRESS OF CANDIDATE OR COMMITTEE			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
23. SUBTOTAL: THIS PAGE (SUM COLUMN 22)			\$
24. SUBTOTAL: ANY ATTACHED PAGES			+\$
25. TOTAL: MONETARY CONTRIBUTIONS MADE THIS PERIOD (SUM 23 + 24)			\$
26. IF COMMITTEE MADE ANY LOANS THIS PERIOD, LIST AMOUNT			\$
27. TOTAL: ALL MONETARY CONTRIBUTIONS AND LOANS MADE THIS PERIOD (SUM 25 + 26)			\$
28. IF COMMITTEE MADE ANY IN-KIND CONTRIBUTIONS THIS PERIOD, LIST AMOUNT			\$



Missouri Ethics Commission

REPORT SUMMARY

INSTRUCTIONS ON REVERSE SIDE

NAME OF COMMITTEE

Kevin Mitchell for Wesley
Gross Schuyt
Bohrer

DATE OF REPORT

7/15/20

OFFICE USE ONLY

RECEIPTS		A. THIS PERIOD	B. THIS ELECTION	STATEMENT OF BEGINNING AND ENDING FINANCIAL CONDITION	
1. TOTAL RECEIPTS FOR THIS ELECTION PREVIOUSLY REPORTED			\$	MONEY ON HAND	
2. ALL MONETARY CONTRIBUTIONS RECEIVED THIS PERIOD	\$ 250				
3. ALL LOANS RECEIVED THIS PERIOD	+\$ 4000				
4. MISCELLANEOUS RECEIPTS THIS PERIOD	+\$				
5. SUBTOTAL MONETARY RECEIPTS THIS PERIOD (SUM 2A + 3A + 4A)	\$				
6. IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD	+\$			25. MONEY ON HAND AT THE BEGINNING OF THIS REPORTING PERIOD (INCLUDING FUNDS IN DEPOSITORY, CASH, SAVINGS ACCOUNTS AND ALL OTHER INVESTMENTS)	\$
7. TOTAL ALL RECEIPTS THIS PERIOD (SUM 5A + 6A)	\$			26. MONETARY RECEIPTS THIS PERIOD (FROM ITEM 5)	+\$
8. FUNDS USED FOR REPAYING LOANS THIS PERIOD	-\$			27. MONETARY DISBURSEMENTS MADE THIS PERIOD (SUM 11 + 17 + 24)	-\$
9. TOTAL ALL RECEIPTS THIS ELECTION (SUM 1B + 7A - 8A)			\$ 4250	a) Disbursements By Check \$	
				b) Disbursements By Cash \$	
EXPENDITURES		A. THIS PERIOD	B. THIS ELECTION	28. MONEY ON HAND AT THE CLOSE OF THIS REPORTING PERIOD (SUM 25 + 26 - 27)	\$
10. TOTAL EXPENDITURES FOR THIS ELECTION PREVIOUSLY REPORTED			\$ 0.00	INDEBTEDNESS	
11. EXPENDITURES MADE BY CASH OR CHECK THIS PERIOD	\$ 1446.10				
12. IN-KIND EXPENDITURES MADE THIS PERIOD	+\$ 500				
13. DEBTS INCURRED THIS PERIOD (NOT INCLUDING LOANS)	+\$ 0				
14. TOTAL ALL EXPENDITURES MADE THIS PERIOD (SUM 11A + 12A + 13A)	\$ 1946.10				
15. TOTAL EXPENDITURES THIS ELECTION (SUM 10B + 14A)			\$ 1446.10	29. OUTSTANDING INDEBTEDNESS AT THE BEGINNING OF THIS PERIOD	\$
CONTRIBUTIONS MADE		A. THIS PERIOD	B. THIS ELECTION	30. LOANS RECEIVED THIS PERIOD	+\$
16. TOTAL CONTRIBUTIONS MADE FOR THIS ELECTION PREVIOUSLY REPORTED			\$ 0.00	31. NEW DEBTS INCURRED THIS PERIOD	+\$
17. ALL MONETARY CONTRIBUTIONS MADE THIS PERIOD	\$ 4250 250			32. PAYMENTS MADE ON LOANS THIS PERIOD	-\$
18. ALL IN-KIND CONTRIBUTIONS MADE THIS PERIOD	+\$ 500			33. CREDITS RECEIVED ON LOANS THIS PERIOD	-\$
19. TOTAL ALL CONTRIBUTIONS MADE THIS PERIOD (SUM 17A + 18A)	\$ 750			34. PAYMENTS MADE THIS PERIOD ON DEBTS INCURRED IN PREVIOUS PERIOD	-\$
20. TOTAL ALL CONTRIBUTIONS MADE THIS ELECTION (SUM 16B + 19A)			\$	35. TOTAL INDEBTEDNESS AT THE CLOSE OF THIS REPORTING PERIOD (SUM 29 + 30 + 31 - 32 - 33 - 34)	\$
OTHER DISBURSEMENTS		A. THIS PERIOD	B. THIS ELECTION		
21. FUNDS USED FOR REPAYING LOANS THIS PERIOD	+\$ 0				
22. PAYMENTS THIS PERIOD ON PREVIOUSLY REPORTED DEBTS INCURRED	+\$ 0				
23. ANY MISCELLANEOUS DISBURSEMENT NOT REPORTED ELSEWHERE	+\$ 0				
24. TOTAL OTHER DISBURSEMENTS THIS PERIOD (SUM 21A + 22A + 23A)	\$ 0				



Missouri Ethics Commission
COMMITTEE TERMINATION STATEMENT

Missouri Ethics Commission
 OFFICIAL USE ONLY
 AUG 03 2020

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. _____

1. FULL NAME OF COMMITTEE <i>Kevin Mitchell for Webster Groves School Board</i>	2. DATE OF REPORT <i>7/15/20</i>	3. DATE OF DISSOLUTION <i>5/1/20</i>
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4. TREASURER'S NAME AND ADDRESS NAME: ADDRESS: CITY / STATE / ZIP:	5. NAME, ADDRESS AND PHONE OF PERSON RESPONSIBLE FOR MAINTAINING RECORDS NAME: ADDRESS: CITY / STATE / ZIP: TELEPHONE NO:
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6. DISTRIBUTION OF SURPLUS FUNDS
 CHECK IF NO SURPLUS REMAINED UPON TERMINATION

A. NAME AND ADDRESS OF RECIPIENT	B. DATE OF TRANSFER	C. AMOUNT
NAME: <i>Kevin Mitchell</i> ADDRESS: <i>516 Lee Ave</i> CITY / STATE / ZIP: <i>Webster Groves, MO 63119</i>		\$
NAME: ADDRESS: CITY / STATE / ZIP:		\$
NAME: ADDRESS: CITY / STATE / ZIP:		\$
NAME: ADDRESS: CITY / STATE / ZIP:		\$
NAME: ADDRESS: CITY / STATE / ZIP:		\$
NAME: ADDRESS: CITY / STATE / ZIP:		\$

7. DISPOSAL OF OUTSTANDING DEBTS
 CHECK IF COMMITTEE HAD NO DEBTS UPON TERMINATION

A. NAME OF CREDITOR	B. DESCRIBE DISPOSAL OF DEBT	C. AMOUNT
NAME: ADDRESS: CITY / STATE / ZIP:		\$
NAME: ADDRESS: CITY / STATE / ZIP:		\$
NAME: ADDRESS: CITY / STATE / ZIP:		\$
NAME: ADDRESS: CITY / STATE / ZIP:		\$
NAME: ADDRESS: CITY / STATE / ZIP:		\$

8. TREASURER VERIFICATION OF DISSOLUTION:

I CERTIFY THAT THE ABOVE NAMED COMMITTEE WAS DISSOLVED ON THE DATE INDICATED, AND THAT ALL REQUIREMENTS FOR TERMINATION UNDER SECTIONS 130.021.8 AND 130.046.7 RSMo HAVE BEEN MET.

Kevin Mitchell

 TREASURER'S SIGNATURE

9. CANDIDATE VERIFICATION OF DISSOLUTION:
 (CANDIDATE COMMITTEE ONLY)

I CERTIFY THAT THE ABOVE NAMED COMMITTEE WAS DISSOLVED ON THE DATE INDICATED, AND THAT ALL REQUIREMENTS FOR TERMINATION UNDER SECTIONS 130.021.8 AND 130.046.7 RSMo HAVE BEEN MET.

Kevin Mitchell

 CANDIDATE'S SIGNATURE



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

OFFICE USE ONLY

1. NAME OF COMMITTEE <i>Kevin Mitchell for Webster Groves School Board</i>		2. REPORT DATE <i>7/15/20</i>	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: <i>Laurie Clark</i> ADDRESS: CITY / STATE: <i>St. Louis MO</i> EMPLOYER: <i>Retired</i> <input type="checkbox"/> COMMITTEE:		<i>3/20</i> ----- <i>\$ 250</i>	<i>\$ 200</i> <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: <i>JAN Erdman</i> ADDRESS: CITY / STATE: <i>Webster Groves, MO</i> EMPLOYER: <i>Retired</i> <input type="checkbox"/> COMMITTEE:		<i>4/10</i> ----- <i>\$ 50</i>	<i>\$ 50</i> <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: <i>PATRICK GARNER</i> CITY / STATE: <i>Webster, MO</i> EMPLOYER: <i>Self</i> <input type="checkbox"/> COMMITTEE:		----- <i>\$</i>	<i>\$ 250</i> <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: <i>Susy Christensen</i> ADDRESS: CITY / STATE: <i>SANTA CLARITA, CA</i> EMPLOYER: <i>Self</i> <input type="checkbox"/> COMMITTEE:		----- <i>\$</i>	<i>\$ 250</i> <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		----- <i>\$</i>	<i>\$</i> <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			<i>\$ 850</i>
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ <i>\$</i>
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			<i>\$ 250</i>
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			<i>\$</i>
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			<i>\$ 500</i>
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			<i>\$ 0</i>
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			<i>\$ 0</i>
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			<i>\$ 0</i>
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			<i>\$</i>
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: <i>Kevin Mitchell</i> ADDRESS: <i>516 Lee</i> CITY / STATE: <i>Webster Groves, MO 6</i>		<i>3/1/20</i>	<i>\$ 4000.00</i>
NAME: ADDRESS: CITY / STATE:			<i>\$</i>
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			<i>\$</i>
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			<i>\$</i>
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			<i>\$</i>
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			<i>\$</i>
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			<i>\$</i>
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			<i>\$</i>

N200061

