

MISSOURI ETHICS COMMISSION

1. REPORT DATE | 2. FUNCTION OF REPORT (SHEET) OFFICE USE ONLY COMMISSION INDEPENDENT EXPENDITURE STATEMENT (S-1) NON-COMMITTEE EXPENDITURE REPORT INTERNAL DISSEMINATION INSTRUCTIONS ON REVERSE SIDE 3/09/2021 REPORT (S-2) 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) N171000 NATIONAL ASSOCIATION OF REALTORS FUND 4. MAILING ADDRESS 5. TELEPHONÉ NUMBER 430 N. MICHIGAN AVE ADDRESS: CITY/STATE/ZIP: CHICAGO, IL 60611 312-329-8200 6. TYPE OF ELECTION (CHECK ONE) 7. DATE OF ELECTION PRIMARY **✓** GENERAL **SPECIAL** CAUCUS 4/06/2021 8. TYPE OF REPORT (CHECK ONE) INITIAL REPORT OTHER REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT 11.CHECK SCHEDULE OF 10. OFFICE SOUGHT 13. NATURE AND 9. NAME OF CANDIDATE ONE **EXPENDITURES** 14 DATE AND/OR POLITICAL **PURPOSE OF** 15. AMOUNT OR BALLOT MEASURE MADE 12. PAYEE NAME AND SUPP OPP SUBDIVISION **EXPENDITURE ADDRESS** LOGAN GRATZ **BLAIR OAKS ACCESS MARKETING ONLINE ADS** SCHOOL BOARD SRVCS PO BOX 913026 DENVER, CO 3/9/2021 \$1,950.00 **LOGAN GRATZ** DIRECT MAIL **BLAIR OAKS** ACCESS MARKETING SCHOOL BOARD SRVCS PO BOX 913026 DENVER, CO 3/24/2021 1.532.64 JIM MEYER **COLUMBIA CITY** ACCESS MARKETING DIRECT MAIL **COUNCIL WARD** SRVCS PO BOX 913026 2 DENVER, CO 2/26/2021 1.518.22 **RANDY MINCHEW ACCESS MARKETING** DIRECT MAIL **COLUMBIA CITY** SRVCS PO BOX 913026 COUNCIL WARD DENVER, CO 1,048.54 2/26/20201 R 16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ \$6,049.40 N171000 17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT - DocuSigned by: DATE

3/09/2021

John Pierpoint