



Missouri Ethics Commission (MEC)
 PO Box 1370, Jefferson City MO 65102, Fax: 573-526-4506, helpdesk@mec.mo.gov

C221856
 Office Use:
 MO Ethics Commission
 FEB 22 2022

Statement of Committee Organization

1. Statement Information

Date: 02/22/2022
 Type: New Amended (if amending, enter MEC ID _____ & section changed _____)

2. Committee Information

MID-AMERICA CARPENTERS REGIONAL COUNCIL MISSOURI-KANSAS AREA POLITICAL ACTION COMMITTEE
 Name of Committee
1401 HAMPTON AVENUE, ST. LOUIS, MO. 63139 (314) 644-4800
 Committee Mailing Address, City, State, & Zip Telephone Number
 Official Committee Email Address _____
 County Clerk, Board of Election Commissioners, or Federal PAC/Out of State Committee
 COUNTY OF ST. LOUIS
 Committee Type: Campaign Candidate Continuing (PAC) Debt Service Exploratory Political Party

3. Treasurer/Deputy Treasurer Information

SCOTT BYRNE
 Treasurer's Name (First & Last)
1401 HAMPTON AVENUE, ST. LOUIS, MO. 63139
 Treasurer's Mailing Address, City, State, & Zip
N/A
 Deputy Treasurer's Name (if one appointed)
N/A
 Deputy Treasurer's Mailing Address, City, State, & Zip
 Treasurer's Email Address (optional) _____
(314) 574-6520 (314) 644-4800
 Treasurer's Home Telephone Number Treasurer's Work Telephone Number
N/A
 Deputy Treasurer's Email Address (optional) _____
() N/A () N/A
 Dep. Treasurer's Home Telephone Number Dep. Treasurer's Work Telephone Number

4. Additional Committee Information

GARY PERINAR, EXECUTIVE SECRETARY 12 E. ERIE STREET, CHICAGO, IL 60611
 Additional Committee Officer's Name & Title (if any) Additional Committee Officer's Mailing Address, City, State, & Zip
MID-AMERICA CARPENTERS REGIONAL COUNCIL 12 E. ERIE STREET, CHICAGO, IL 60611
 Connected Organization's Name (if any) Connected Organization's Mailing Address, City, State, & Zip

CANDIDATES: Do you have more than one candidate committee? Yes (refer to instructions on back) No

5. Official Bank Account Information (required by all committees)

6. Candidate Supported or Opposed (candidate committees must include self, if candidate)

<u>N/A</u> Name & Mailing Address, City, State & Zip of Candidate	<u>() N/A</u> Telephone Number (Candidate Committees Only)	<u>() N/A</u> Telephone Number (Candidate Committees Only)
<u>N/A</u> Election Date	<u>N/A</u> Office Sought & Political Subdivision	<u>N/A</u> Political Party
		<u>N/A</u> Support or Oppose

7. Ballot Measure Supported or Opposed (campaign committees must complete this section)

<u>N/A</u> Name of Ballot Measure	<u>N/A</u> Election Date & Political Subdivision	<u>N/A</u> Support or Oppose
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8. Signature(s) – Check certification(s) & sign (required by all committees)

I affirm and attest under penalty of perjury that information and facts in this report are complete, true, and accurate. I further acknowledge that I am aware that any false statement or declaration made herein is punishable under Ch. 575 RSMo.

Scott A. Byrne
 Committee Treasurer Candidate (Candidate Committees Only)

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02/22/2022

MID-AMERICA CARPENTERS REGIONAL COUNCIL MISSOURI-KANSAS AREA POLITICAL ACTION
COMMITTEE (New)
1401 HAMPTON AVENUE, ST. LOUIS, MO. 63139

#4 Additional Committee Information

Jeffrey Isaacson, President
12 East Erie Street
Chicago, IL 60611

Keith Jutkins, Vice President
12 East Erie Street
Chicago, IL 60611