MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE	2. FUNCTION OF REPORT (CHECK ONE)	OFFICE USE ONLY
3/17/22	☑ INDEPENDENT EXPENDITURE STATEMENT (S-1) OR ☐ INTERNAL DISSEMINATION REPORT (S-2)	

3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S): John Daniel Paul

N220095

4. MAILING ADDRESS
ADDRESS: Po Box 558
CITY / STATE / ZIP: Ashland, Mo 65010

5. TELEPHONE NUMBER: 573 489 2876

6. TYPE OF ELECTION (CHECK ONE): ☐ PRIMARY ☑ GENERAL ☐ SPECIAL ☐ CAUCUS

7. DATE OF ELECTION: 5 April 2022

8. TYPE OF REPORT (CHECK ONE): ☑ INITIAL REPORT ☐ REPORT WITHIN 14 DAYS OF ELECTION ☐ ADDITIONAL REPORT ☐ OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP	OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
Barrett Glascock	Southern Boone Board of Education	✓		Vistaprint.com 275 Waltham St Waltham, MA 02451	Yard Sign Production	5 Mar 22	422.36
Crystal Branch	Southern Boone Board of Education	✓		Amazon.com 410 Terry Ave Seattle, WA 98109	Yard Sign Stands	5 Mar 22	123.98
							Received 03/18/2022 via Email

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) $ 546.34

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. _____

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT: John D Paul

DATE: 17 MAR 2022