



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE
 3/23/2022

2. FUNCTION OF REPORT (CHECK ONE)
 INDEPENDENT EXPENDITURE STATEMENT (S-1) OR
 INTERNAL DISSEMINATION REPORT (S-2)

OFFICE USE ONLY
Received
 03/24/2022
via Email

3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)
 Americans for Prosperity N161022

4. MAILING ADDRESS
 ADDRESS: 1310 N Courthouse Rd Ste 700
 CITY / STATE / ZIP: Arlington, VA 22201

5. TELEPHONE NUMBER
 (703) 224-3200

6. TYPE OF ELECTION (CHECK ONE)
 PRIMARY GENERAL SPECIAL CAUCUS

7. DATE OF ELECTION
 4/5/2022

8. TYPE OF REPORT (CHECK ONE)
 INITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER

| 9. NAME OF CANDIDATE OR BALLOT MEASURE | 10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION | 11. CHECK ONE | | 12. PAYEE NAME AND ADDRESS | 13. NATURE AND PURPOSE OF EXPENDITURE | 14. DATE MADE | 15. AMOUNT |
|--|--|---------------|-----|--|---------------------------------------|---------------|------------|
| | | SUPP | OPP | | | | |
| Proposition P | Jefferson County | | ✓ | The Lukens Company 2800 Shirlington Rd #900 Arlington, VA 22206 | Doorhangers | 3/17/2022 | 1,444.30 |
| Proposition P | Jefferson County | | ✓ | Americans for Prosperity 1310 N Courthouse #700 Arlington VA 22201 | Canvassing | 3/16/2022 | 530.74 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ 1,975.04

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. _____

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT DATE
3/23/2022