



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE 3/28/2022	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY <i>Received</i> 03/28/2022 <i>via Email</i>
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)
John Daniel Paul N220095

4. MAILING ADDRESS ADDRESS: PO BOX 558 CITY / STATE / ZIP: Ashland, MO 65010	5. TELEPHONE NUMBER 573 489 2876
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6. TYPE OF ELECTION (CHECK ONE) <input type="checkbox"/> PRIMARY <input checked="" type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS	7. DATE OF ELECTION 5 Apr 2022
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8. TYPE OF REPORT (CHECK ONE)
 INITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
Barrett Glascock	Southern Boone County Board of Education	✓		Amazon.com	Yard sign stands	3/23/2022	63.99
Crystal Branch	Southern Boone County Board of Education	✓					

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ **63.99**

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. _____

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT <i>John Paul</i>	DATE 28 Mar 2022
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