1/16/022



MISSOURI ETHICS COMMISSION NON-COMMITTEE EXPENDITURE REPORT

| | // / / | 100 | <u></u> |
|------------------------|---|---------|------------------------------|
| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK | ONE) | OFFICE USE ONLY |
| | 2. FUNCTION OF REPORT (CHECK INDEPENDENT EXPENDITOR STATEMENT (S-1) INTERNAL DISSEMINATION | EOUT IN | te. |
| | STATEMENT (S-1) | OR T | "CS Com- |
| 3/23/2022 | INTERNAL DISSEMINATION | MAD | Signiffication of the second |
| \J/ \Z \J/ \Z \J \Z \Z | DEPORT (P. 2) | UHH | 17 6 |

| INSTRUCT | IONS ON REVERSE SI | DE | 3/23/2022 | INTERNAL DISSEMIN | ATION MAD | 2 y 2023 | | | |
|---|--|-----------------------------|---|---------------------------------------|------------------|---------------------|--|--|--|
| NAME OF PERSON OR Americans for Prosp | | ENDITURE(| | REPORT (S-2) | . a.M. | ^{4 3} 1023 | | | |
| 4. MAILING ADDRESS | enty | | | | | | | | |
| | N Courthouse Rd 9 | Ste 700 | | 5. TELEPHONE NUMBER | ₹ | | | | |
| CITY / STATE / ZIP: Arlin | 3) 224-3200 | | | | | | | | |
| 6. TYPE OF ELECTION (C | HECK ONE) | | | 7. DATE OF ELECTION | | | | | |
| PRIMARY | GENERAL [| SPECIA | L CAUCUS | | 4/5/2022 | | | | |
| 8. TYPE OF REPORT (CH | | VITHIN 14 D | AYS OF ELECTION | ADDITIONAL REPORT | OTHER | | | | |
| 9. NAME OF CANDIDATE OR BALLOT MEASURE | 10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION | 11.CHÉCK ONE SUPPLOPP | SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS | 13. NATURE AND PURPOSE OF EXPENDITURE | 14. DATE MADE | 15. AMOUNT | | | |
| Proposition P | Jefferson County | | The Lukens Company 2800 Shirlington Rd #9 Arlington, VA 22206 | | | | | | |
| | | ~ | 7 tilligtoli, 77 22200 | | 3/17/2022 | 1,444.30 | | | |
| Proposition P | Jefferson County | | Americans for Prosperi | - | | | | | |
| | | · | Arlington VA 22201 | | 3/16/2022 | 530.74 | | | |
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| 16. TOTAL EXPEND | L ITURES MADE (TO | TAL COL | <u>l</u> UMN 15) | | \$ | 1,975.04 | | | |
| | | | ORT IS TRUE AND COM | PLETF M.F. | | 1,010.04 | | | |
| | | | OR AN AUTHORIZED AGENT | · · · · · · · · · · · · · · · · · · · | DATE | | | | |
| | 3/23/2022 | | | | | | | | |
| MO 300-0697 (10-06) S-1 OR S-2 | | | | | | | | | |