



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE 4/1/2022	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY <i>Received</i> 04/01/2022 <i>via Email</i>
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)
Americans for Prosperity **N161022**

4. MAILING ADDRESS ADDRESS: 1310 N Courthouse Rd Ste 700 CITY / STATE / ZIP: Arlington, VA 22201	5. TELEPHONE NUMBER (703) 224-3200
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6. TYPE OF ELECTION (CHECK ONE) <input type="checkbox"/> PRIMARY <input checked="" type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS	7. DATE OF ELECTION 4/5/2022
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8. TYPE OF REPORT (CHECK ONE)
 INITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
Proposition P	Jefferson County		✓	Americans for Prosperity 1310 N Courthouse #700 Arlington, VA 22201	Canvassing	4/1/2022	207.85

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ **207.85**

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. _____

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT 	DATE 4/1/2022
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