



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE <b>10/28/2022</b>	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)  
**NATIONAL ASSOCIATION OF REALTORS FUND**

4. MAILING ADDRESS ADDRESS: <b>430 N. MICHIGAN AVE</b> CITY / STATE / ZIP: <b>CHICAGO, IL 60611</b>	5. TELEPHONE NUMBER <b>312-329-8200</b>
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6. TYPE OF ELECTION (CHECK ONE) <input type="checkbox"/> PRIMARY <input checked="" type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS	7. DATE OF ELECTION <b>11/8/2022</b>
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8. TYPE OF REPORT (CHECK ONE)  
 INITIAL REPORT  REPORT WITHIN 14 DAYS OF ELECTION  ADDITIONAL REPORT  OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
CRAIG FISHEL	HOUSE DISTRICT 136	<input checked="" type="checkbox"/>		ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	DIRECT MAIL	10/28/2022	\$11,377.42
CRAIG FISHEL	HOUSE DISTRICT 136	<input checked="" type="checkbox"/>		NAR 430 N. MICHIGAN AVE CHICAGO, IL 60611	ADMIN SERVICES	10/28/2022	300.00

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ **87,358.24**

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. **N171000**

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT <i>John Pierpoint</i>	DATE <b>10/28/2022</b>
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