N200052 Non-Committee **Expenditure Report**



MISSOURI ETHICS COMMISSION

1. REPORT DATE	2. FUNCTION OF REPORT (CHECK	OFFICE USE ONLY	
	INDEPENDENT EXPENDITUR		
	STATEMENT (S-1)	OR	
01/05/2023	INTERNAL DISSEMINATION		
01/03/2023	REPORT (S-2)		

NON-COMMITTEE EXPENDITURE REPORT INSTRUCTIONS ON REVERSE SIDE 01/05/2023					STATEMENT (S-1) INTERNAL DISSEMINA REPORT (S-2)					
3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) Missouri-American Water Company										
4. MAILING ADDRESS 727 Craig Road 5. TELEPHONE NUMBER										
ADDRESS: 727 Craig Road CITY / STATE / ZIP: St. Louis, Missouri 63141						1-370-9669				
6. TYPE OF ELECTION (CHECK ONE) 7. DATE OF EL										
PRIMARY GENERAL SPECIAL CAUCUS						mber 8, 2022				
8. TYPE OF REPORT (CHECK ONE) INITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT						OTHER				
9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11.CHECK ONE SUPP OPP	EXF 12. PA	HEDULE OF PENDITURES YEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT			
Sale of Water and Wastewater Systems	City of Ironton	·	Murphy Nelson Marketin P.O. Box 33368 San Diego, CA 92163		g Campaign postcards, ads and social media	11/09/2022	\$15,000.00			
Sale of Water and Wastewater Systems	City of Ironton	√	Murphy Nelson Market P.O. Box 33368 San Diego, CA 9216		Campaign mail services, printing, production	12/02/2022	\$2,000.00			
Sale of Water and Wastewater Systems	City of Ironton	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	380	l Seasons 01 E 7th St. n, MO 64801	Campaign yard signs	12/07/2022	\$455.64			
Sale of Water and Wastewater Systems	City of Ironton	√		Valley Chamber Commerce	Booth space at Arcadia Mtn. Music Festival	10/13/2022	\$40.00			
Sale of Water and Wastewater Systems	City of Ironton	√	Event O	oki Events rganizer - Matt Johnson	Booth space at Iron-Spokes-Bikes- n-Beer Festival	10/14/2022	\$200.00			
Sale of Water and Wastewater Systems	Wastewater		DDI Media Digital Solutions		Campaign media services- location technology	12/01/2022	\$2400.00			
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		i								
16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15)							\$20,095.64			
						C. ID NO	ja			
SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT					DATE					
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