



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE 6/09/2023	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY MO Ethics Commission JUN 14 2023 Rec'd by email
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) NATIONAL ASSOCIATION OF REALTORS FUND		N171000	
4. MAILING ADDRESS ADDRESS: 430 N. MICHIGAN AVE CITY / STATE / ZIP: CHICAGO, IL 60611		5. TELEPHONE NUMBER 312-329-8200	
6. TYPE OF ELECTION (CHECK ONE) <input type="checkbox"/> PRIMARY <input checked="" type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS		7. DATE OF ELECTION 6/20/2023	
8. TYPE OF REPORT (CHECK ONE) <input type="checkbox"/> INITIAL REPORT <input checked="" type="checkbox"/> REPORT WITHIN 14 DAYS OF ELECTION <input type="checkbox"/> ADDITIONAL REPORT <input type="checkbox"/> OTHER			

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
LINDSAY FRENCH	KANSAS CITY COUNCIL DISTRICT 2	<input checked="" type="checkbox"/>	ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	DIRECT MAIL	5/30/2023	\$24,383.30
LINDSAY FRENCH	KANSAS CITY COUNCIL DISTRICT 2	<input checked="" type="checkbox"/>	ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	ONLINE ADS	5/30/2023	33,504.50
LINDSAY FRENCH	KANSAS CITY COUNCIL DISTRICT 2	<input checked="" type="checkbox"/>	ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	DIRECT MAIL	6/05/2023	24,383.30
LINDSAY FRENCH	KANSAS CITY COUNCIL DISTRICT 2	<input checked="" type="checkbox"/>	ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	TEXT MESSAGES	6/15/2023	2,839.88

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15)		\$	85,110.98
17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE		M.E.C. ID NO.	N171000
SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT		DocuSigned by: John Pierpoint	DATE 6/09/2023