

C221961

Missouri Ethics Commission



Missouri Ethics Commission (MEC)

PO Box 1370, Jefferson City MO 65102, Fax: 573-526-4506, helpdesk@mec.mo.gov

Statement of Committee Organization

SEP 12 2023

Office Use:

Received by Fax

1. **Statement Information**
 Date: 9-12-2023
 Type: ☐ New ☒ Amended (if amending, enter MEC ID C221961 & section changed 6)

2. **Committee Information**
 Name of Committee _____
 Committee Mailing Address, City, State, & Zip _____ Telephone Number _____
 Official Committee Email Address _____
 County Clerk, Board of Election Commissioners, or Federal PAC/Out of State Committee
 Committee Type: ☐ Campaign ☐ Candidate ☐ Continuing (PAC) ☐ Debt Service ☐ Exploratory ☐ Political Party

3. **Treasurer/Deputy Treasurer Information**
 Treasurer's Name (First & Last) _____ Treasurer's Email Address (optional) _____
 Treasurer's Mailing Address, City, State, & Zip _____ Treasurer's Home Telephone Number _____ Treasurer's Work Telephone Number _____
 Deputy Treasurer's Name (if one appointed) _____ Deputy Treasurer's Email Address (optional) _____
 Deputy Treasurer's Mailing Address, City, State, & Zip _____ Dep. Treasurer's Home Telephone Number _____ Dep. Treasurer's Work Telephone Number _____

4. **Additional Committee Information**
 Additional Committee Officer's Name & Title (if any) _____ Additional Committee Officer's Mailing Address, City, State, & Zip _____
 Connected Organization's Name (if any) _____ Connected Organization's Mailing Address, City, State, & Zip _____
 CANDIDATES: Do you have more than one candidate committee? ☐ Yes (refer to instructions on back) ☒ No

5. **Official Bank Account Information (required by all committees)**
 Name & Mailing Address, City, State, & Zip of Financial Institution _____ Account Name _____ Account Number _____
 Candidate Supported or Opposed (candidate committees must include self if candidate)
 Brad Banderman 1205 Arizona Ave Saint Clair, Mo 63077 (636) 358-6500 _____
 Name & Mailing Address, City, State & Zip of Candidate _____ Telephone Number (Candidate Committees Only) _____
 8/6/2024 _____ Date Representative/Committee Name of Representative _____
 Election Date _____ Office Sought & Political Subdivision _____ Republican _____
 Political Party _____ Support or Oppose _____

6. **Ballot Measure Supported or Opposed (campaign committees must complete this section)**
 Name of Ballot Measure _____ Election Date & Political Subdivision _____ Support or Oppose _____

7. **Signature(s) - Check Certification(s) (required by all committees)**
☒ I affirm and attest under penalty of perjury that information and facts in this report are complete, true, and accurate. I further acknowledge that I am aware that any false statement or declaration made herein is punishable under Ch. 575 RSMo.
 Megan Affolder _____ Candidate _____
 Committee Treasurer _____ Candidate (Candidate Committees Only) _____