



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE <b>11/4/2022</b>	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	3. DATE OF REPORT <b>NOV 21 2023</b> Rec'd by email
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)  
**QUALITY SCHOOLS COALITION**

**N/220105**

4. MAILING ADDRESS

ADDRESS: **1100 MAIN STREET, STE 400**  
 CITY / STATE / ZIP: **KANSAS CITY, MO 64105**

5. TELEPHONE NUMBER

**816-289-4274**

6. TYPE OF ELECTION (CHECK ONE)

☐ PRIMARY ☒ GENERAL ☐ SPECIAL ☐ CAUCUS

7. DATE OF ELECTION

**11/8/2022**

8. TYPE OF REPORT (CHECK ONE)

☐ INITIAL REPORT ☒ REPORT WITHIN 14 DAYS OF ELECTION ☒ ADDITIONAL REPORT ☐ OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP   OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
JOHN MARTIN	MO HOUSE OF REP - DISTRICT 47	✓	VICTORY ENTERPRISES, DAVENPORT, IA 52802	PRINTING AND MAILING	10/20/2022	5621.53
BOD MAHACEK	MO HOUSE OF REP - DISTRICT 92	✓	VICTORY ENTERPRISES, DAVENPORT, IA 52802	PRINTING AND MAILING	10/24/2022	5133.62
PHIL OEHLERKING	MO HOUSE OF REP - DISTRICT 100	✓	VICTORY ENTERPRISES, DAVENPORT, IA 52802	PRINTING AND MAILING	10/24/2022	5770.02
RYAN HIGGINS	MO HOUSE OF REP - DISTRICT 98	✓	VICTORY ENTERPRISES, DAVENPORT, IA 52802	PRINTING AND MAILING	10/24/2022	5642.74

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ **22,167.91**

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. **L210363**

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT

DATE

*Dean Johnson*

**11/4/2022**

# NON-COMMITTEE EXPENDITURE REPORT INSTRUCTIONS

**PURPOSE:** The Non-Committee Expenditure Report is a dual purpose form used to report significant expenditures incurred by individuals and certain entities (not otherwise defined as "committees") in support of or in opposition to candidates and ballot measures.

**NOTE:** For the purpose of this report, an expenditure is defined as the direct purchase of goods or services in behalf of a candidate or committee. Expenditures should not be confused with contributions which take the form of gifts or donations of money or things of value given directly to candidates or committees.

**FUNCTION OF FORM:** This form can be used either as an Independent Expenditure Statement (S-1) or as an Internal Dissemination Report (S-2). Use the following guidelines to determine reporting requirements.

**INDEPENDENT EXPENDITURE STATEMENTS (S-1)** - Individuals and entities, not defined as committees, who make **expenditures** aggregating \$500 or more in support of or in opposition to one or more candidate(s) or ballot measure(s) are required to file this statement. The Missouri statute contains a detailed definition of "committees". Briefly, those **excluded** from the definition of committee are:

- 1) Individuals (other than candidates) who do not accept contributions and who make expenditures and/or contributions with their own funds;
- 2) Corporations, cooperative associations, partnerships, proprietorships, and joint ventures which are not organized or operated primarily to influence the action of voters, accept no contributions, and which make expenditures and/or contributions using their own funds obtained through the normal course of business.
- 3) Labor organizations which are not organized or operated primarily to influence the action of voters, accept no contributions, and which make expenditures and/or contributions using their own funds obtained through dues or fees which were given for the purpose of supporting normal organizational activities.

**INTERNAL DISSEMINATION REPORT (S-2)** - any corporation, association, membership, organization, labor organization, or other entity which is not a committee and which internally disseminates information advocating support of or opposition to any candidate or ballot measure to its members, employees or share holders, the cost of which is more than \$2000 in a calendar year is required to file this report.

## CONTENT OF REPORT:

- ITEM 1:** Enter the date the report is being submitted.
- ITEM 2:** Indicate whether the report being filed is to report an independent expenditure or internal dissemination.
- ITEM 3:** Enter the name of the person or entity responsible for making the expenditure(s).
- ITEM 4:** Enter the full mailing address of the person or entity entered in Item 3.
- ITEM 5:** Enter the telephone number, including area code, of the person or entity entered in Item 3.
- ITEM 6:** Indicate the type of election to which the expenditure(s) applies.
- ITEM 7:** Enter the date of the election to which the expenditure(s) applies.
- ITEM 8:** Indicate the type of report:
- Initial Report: (S-1) An initial report must be filed within 14 days after an aggregate amount of \$500 has been expended. (S-2) An initial report must be filed with 14 days after an aggregate amount of \$2000 has been expended in a calendar year.
  - Expenditures made within 14 days of the election must be reported no later than 48 hours after making the expenditure.
  - Late Expenditure Report: If any expenditure amounting to \$500 or more is made within 14 days prior to an election, a report must be made within 48 hours after the date of such an expenditure.

- Column 9:** Enter the name of the candidate of the title of the ballot measure to which to expenditure applies.
- Column 10:** Enter the office sought by the candidate named in Column 9 and political subdivision, or, in the case of a local ballot measure, the political subdivision only.
- Column 11:** Indicate whether the expenditure was made in support of or in opposition to the candidate or ballot measure named in Column 9.
- Column 12:** Enter the name and address of the person or entity to whom the expenditure was made.
- Column 13:** Enter a brief description of the nature and purpose of the expenditure.
- Column 14:** Enter the date of the expenditure.
- Column 15:** Enter the amount of the expenditure.
- Item 16:** Add the amounts of the expenditures entered in Column 15 and enter the total.
- Item 17:** This report must be signed by the person responsible for making the expenditure or by his/her authorized agent.

**NOTE:** Expenditures by non-committees made in support of or in coordination or consultation with a candidate or committee, which are recorded and reported as in-kind contribution by the candidate or committee supported are not required to be reported on this statement.

[helpdesk@mec.mo.gov](mailto:helpdesk@mec.mo.gov)

Missouri Ethics Commission  
Post Office Box 1254  
Jefferson City, Missouri 65102  
573 / 751-2020  
800 / 392-8660

[www.mec.mo.gov](http://www.mec.mo.gov)



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**NON-COMMITTEE EXPENDITURE REPORT**  
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9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP   OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
BEN KEATHLEY	MO HOUSE OF REP - DISTRICT 101	✓	VICTORY ENTERPRISES, DAVENPORT, IA 52802	PRINTING AND MAILING	10/20/2022	5759.41
TRAVIS WILSON	MO HOUSE OF REP - DISTRICT 106	✓	VICTORY ENTERPRISES, DAVENPORT, IA 52802	PRINTING AND MAILING	10/28/2022	5250.29
MELANIE STINNETT	MO HOUSE OF REP - DISTRICT 133	✓	CATAMARAN CONSULTING, LOS ANGELES, CA 90027	PRINTING AND MAILING	10/13/2022	5657.00
JIM SCHULTE	MO HOUSE OF REP - DISTRICT 49	✓	AXIOM STRATEGIES, KANSAS CITY, MO 64112	PRINTING AND MAILING	7/18/2022	4894.00
BRAD CHRIST	MO HOUSE OF REP - DISTRICT 96	✓	CATAMARAN CONSULTING, LOS ANGELES, CA 90027	PRINTING AND MAILING	7/15/2022	6433.50
BILL ALLEN	MO HOUSE OF REP - DISTRICT 17	✓	CATAMARAN CONSULTING, LOS ANGELES, CA 90027	PRINTING AND MAILING	10/17/2022	5993.00
DAKOTA WORRELL	MO HOUSE OF REP - DISTRICT 21	✓	CATAMARAN CONSULTING, LOS ANGELES, CA 90027	PRINTING AND MAILING	10/13/2022	5252.00
JC CROSSLEY	MO HOUSE OF REP - DISTRICT 34	✓	CATAMARAN CONSULTING, LOS ANGELES, CA 90027	PRINTING AND MAILING	10/17/2022	5891.00

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*Dean Johnson*

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Jefferson City, Missouri 65102  
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