

Missouri Ethics Commission (MEC) PO Box 1370, Jefferson City MO 65102, Fax: 573-526-4506, helpdesk@mec.mo.gov

Statement of Committee Organization

MISSOURI ETHICS COMMISSION
Office Use:

NOV 2 7 2023

1.	Statement Information.		HAND DELAVEDED
	Date: Nov 27, 2023	the state of the second was regarded to the second of the second	**************************************
	Type: New Amended (if amending, enter MEC ID	201145 & section changed	6#8
•	Committee Information (A.C.)		
	Name of Committee		
	Compilton Malling Address City Costs & Ti		_)
	Committee Mailing Address, City, State, & Zip	Telephon	e Number
	Official Committee Email Address	County Clerk, Board of Election Commissioners, or Federa	I PAC/Out of State Committee
	Committee Type: Campaign Candidate Continuing	(PAC) □ Debt Service □ Exploratory	☐ Political Party
	Treasurer/Deputy Treasurer Information		
	Treasurer's Name (First & Last)	Treasurer's Email Address (optional)	
	Treasurer's Mailing Address, City, State, & Zip	()()
	Treasurer's Maining Address, City, State, & Zip	Treasurer's Home Telephone Number Treasurer	's Work Telephone Number
	Deputy Treasurer's Name (if one appointed)	Deputy Treasurer's Email Address (optional)	
		()()
	Deputy Treasurer's Mailing Address, City, State, & Zip	Dep. Treasurer's Home Telephone Number Dep. Treas	surer's Work Telephone Number
	Additional Committee Information - 122 184 184 184 184 184 184 184 184 184 184	《我们是由这种公司人 》。	en de la companya de
	Additional Control of the Control of		
	Additional Committee Officer's Name & Title (if any)	Additional Committee Officer's Mailing Address, City, Stat	& & ZIP Corn To
	Connected Organization's Name (if any)	Connected Organization's Mailing Address, City, State, & 2	
	CANDIDATES: Do you have more than one candidate committee		
	official Bank Account Information (required by all committees)		
	Name & Mailing Address, City, State, & Zip of Financial Institution		
	Candidate Supported or Opposed (candidate committees must	Account Name Account No	
	Bruce SASSMANN	*	The state of the state of
	Name & Malling Address, City, State & Zip of Candidate	(373) 368 - 8393 (Telephone Number (Candidate Committees Only)) same
	8/6/2024 State Ken DIST 61	Kepublican. S	Pun (192)
	Clection Date Office Sought & Political Subdivision	Political Party Support or	Oppose
	Ballot Measure Supported or Opposed (campaign committees n	nust complete this section)	
	lame of Ballot Measure	Election Date & Political Subdivision Support or	Oppose
	Signature(s) — Check certification(s) & sign (required by all comm	nittees)	
	I affirm and attest under penalty of perjury that information ar	nd facts in this report are complete, true	and accurate
1	urther arknowledge that I am award that any false statement or	declarati <u>on m</u> ade herein is puni shab le u	nder Ch. 575 RSMo.
	Much / assman	- Mudla	man
	ommitted reasurer	Candidate (Candidate Committees Only)	- recurre