



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

N220105

|                                  |  |  |
|----------------------------------|--|--|
| 1. REPORT DATE<br><b>7/10/24</b> | 2. FUNCTION OF REPORT (CHECK ONE)<br><input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1)<br><input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2) | OFFICE USE ONLY<br><b>Received by email</b><br>7/15/24 |
|----------------------------------|--|--|

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|--|--|
| 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)<br><b>QUALITY SCHOOLS COALITION</b>  |  |
| 4. MAILING ADDRESS<br>ADDRESS: <b>1100 MAIN ST FLOOR 4</b><br>CITY / STATE / ZIP: <b>KANSAS CITY, MO 64105</b>   | 5. TELEPHONE NUMBER<br><b>573-255-2515</b>   |
| 6. TYPE OF ELECTION (CHECK ONE)<br><input checked="" type="checkbox"/> PRIMARY <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS   | 7. DATE OF ELECTION<br><b>AUGUST 6, 2024</b> |
| 8. TYPE OF REPORT (CHECK ONE)<br><input checked="" type="checkbox"/> INITIAL REPORT <input type="checkbox"/> REPORT WITHIN 14 DAYS OF ELECTION <input type="checkbox"/> ADDITIONAL REPORT <input type="checkbox"/> OTHER |  |

| 9. NAME OF CANDIDATE OR BALLOT MEASURE | 10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION | 11. CHECK ONE |     | 12. PAYEE NAME AND ADDRESS                                 | 13. NATURE AND PURPOSE OF EXPENDITURE | 14. DATE MADE | 15. AMOUNT |
|--|--|---------------|-----|--|---------------------------------------|---------------|------------|
|  |  | SUPP          | OPP |  |                                       |               |            |
| CHANTELL NIXON-CLARK                   | STATE SENTATE DISTRICT 13                      | ✓             |     | KWANSHAE BELL<br>8636 Belcrest Ln<br>St. Louis, Mo. 63114  | PHONE BANKING                         | 7/8/2024      | \$422.50   |
| CHANTELL NIXON-CLARK                   | STATE SENTATE DISTRICT 13                      | ✓             |     | DAESHA BECTON<br>1810 Grape Ave.<br>St. Louis, Mo. 63136   | PHONE BANKING                         | 7/8/2024      | 378.95     |
| CHANTELL NIXON-CLARK                   | STATE SENTATE DISTRICT 13                      | ✓             |     | SANDI BOWERS<br>3056 Bellerive Dr.<br>St. Louis, Mo. 63121 | PHONE BANKING                         | 7/8/2024      | 597.25     |
| CHANTELL NIXON-CLARK                   | STATE SENTATE DISTRICT 13                      | ✓             |     | DIAHANN BOWERS<br>1116 Indian Circle Dr. Apt D             | PHONE BANKING                         | 7/8/2024      | \$72.50    |
| MARLENE TERRY                          | STATE REP. DISTRICT 066                        | ✓             |     | NAVIGATE CAMPAIGNS<br>ADDRESS UNKNOWN                      | LITERATURE FOR CANVASSING             | 7/8/2024      | \$1,175    |
| MARLENE TERRY                          | STATE REP. DISTRICT 066                        | ✓             |     | NAVIGATE CAMPAIGNS<br>ADDRESS UNKNOWN                      | MAILERS                               | 7/8/2024      | \$16,160   |
|  |  |               |     |  |                                       |               |            |
|  |  |               |     |  |                                       |               |            |

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ 18,806.20

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. L210363

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|---|-----------------|
| SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT<br><i>Dean Johnson</i> | DATE<br>7/10/24 |
|---|-----------------|