

N220105



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE <b>7/18/24</b>	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY <b>Received by email</b> <b>7/17/24</b>
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)  
**QUALITY SCHOOLS COALITION**

4. MAILING ADDRESS  
 ADDRESS: **1100 MAIN ST FL 4**  
 CITY / STATE / ZIP: **KANSAS CITY, MO 64105**

5. TELEPHONE NUMBER  
**573-255-2445**

6. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY     GENERAL     SPECIAL     CAUCUS

7. DATE OF ELECTION  
**AUGUST 6, 2024**

8. TYPE OF REPORT (CHECK ONE)  
 INITIAL REPORT     REPORT WITHIN 14 DAYS OF ELECTION     ADDITIONAL REPORT     OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP   OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
MATHEW OVERCAST	HOUSE DISTRICT 155	✓	STONE RIDGE GROUP 960 N Point Parkway Suite 225 Alpharetta, GA 30005	MAILER	7/17/24	\$8,250.16
MELISSA SCHMIDT	HOUSE DISTRICT 141	✓	STONE RIDGE GROUP 960 N Point Parkway Suite 225 Alpharetta, GA 30005	MAILER	7/17/24	\$7,635.62
VINNIE CLUBB	HOUSE DISTRICT 153	✓	STONE RIDGE GROUP 960 N Point Parkway Suite 225 Alpharetta, GA 30005	MAILER	7/17/24	\$5,835.99
CHRIS WARWICK	HOUSE DISTRICT 128	✓	STONE RIDGE GROUP 960 N Point Parkway Suite 225 Alpharetta, GA 30005	MAILER	7/17/24	\$3,139.27

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ **24,861.04**

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. **L210363**

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT  
*Dean Johnson*

DATE  
**7/18/24**