

N220105



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE 7/25/24	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY <i>Received by email 7/26/24</i>
----------------------------------	--	---

3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)
QUALITY SCHOOLS COALITION

4. MAILING ADDRESS ADDRESS: 1100 MAIN ST FL 4 CITY / STATE / ZIP: KANSAS CITY, MO 64105	5. TELEPHONE NUMBER 573-255-2445
---	-------------------------------------

6. TYPE OF ELECTION (CHECK ONE) <input checked="" type="checkbox"/> PRIMARY <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS	7. DATE OF ELECTION AUGUST 6, 2024
--	---------------------------------------

8. TYPE OF REPORT (CHECK ONE)
 INITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
VINNIE CLUBB	HOUSE DISTRICT 153	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STONE RIDGE GROUP 960 N Point Parkway Suite 225 Alpharetta, GA 30005	MAILER	7/17/24	\$2,915
CHRIS WARWICK	HOUSE DISTRICT 128	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STONE RIDGE GROUP 960 N Point Parkway Suite 225 Alpharetta, GA 30005	MAILER	7/17/24	\$3,591

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ 6,506

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. L210363

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT <i>Dean Johnson</i>	DATE 7/25/24
---	-----------------