



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

N101000

OFFICE USE ONLY  
 Received by ema:  
 7/26/24


1. REPORT DATE 7/26/24	2. FUNCTION OF REPORT (CHECK ONE) <input type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input checked="" type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) Missouri Farm Bureau Federation	
4. MAILING ADDRESS ADDRESS: PO Box 658 CITY / STATE / ZIP: Jefferson City, MO 65102	5. TELEPHONE NUMBER 573-893-1415
6. TYPE OF ELECTION (CHECK ONE) <input checked="" type="checkbox"/> PRIMARY <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS	7. DATE OF ELECTION August 6, 2024
8. TYPE OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INITIAL REPORT <input type="checkbox"/> REPORT WITHIN 14 DAYS OF ELECTION <input type="checkbox"/> ADDITIONAL REPORT <input type="checkbox"/> OTHER	

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
Mike Kehoe	Governor	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	7/26/24	\$5,699
Lincoln Hough	Lieutenant Governor	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	7/26/24	\$1,227
Andrew Bailey	Attorney General	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	7/26/24	\$1,227
Kurtis Gregory	Senate District 21	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	7/26/24	\$409
Jason Bean	Senate District 25	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	7/26/24	\$409
Mike Haffner	Senate District 31	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	7/26/24	\$409

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ 9,380

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. \_\_\_\_\_

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT  
 DATE 7/25/24