



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

N220105

Received by ema
8/12/24

1. REPORT DATE 8/9/24	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)
 QUALITY SCHOOLS COALITION

4. MAILING ADDRESS
 ADDRESS: 1100 MAIN ST FLOOR 4
 CITY / STATE / ZIP: KANSAS CITY, MO 64105

5. TELEPHONE NUMBER
 573-255-2445

6. TYPE OF ELECTION (CHECK ONE)
 PRIMARY GENERAL SPECIAL CAUCUS

7. DATE OF ELECTION
 AUGUST 6, 2024

8. TYPE OF REPORT (CHECK ONE)
 INITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
MARLENE TERRY	STATE REP. DISTRICT 066	✓		DAESHA BECTON 1810 Grape Ave.	PHONE BANKIN	8/6/24	106.00
CHANTELL NIXON-CLARK	STATE SENTATE DISTRICT 13	✓		DAESHA BECTON 1810 Grape Ave. St. Louis, Mo. 63136	PHONE BANKING	8/6/24	106.00
CHANTELL NIXON-CLARK	STATE SENTATE DISTRICT 13	✓		SANDI BOWERS 3056 Bellerive Dr. St. Louis, Mo. 63121	PHONE BANKING	8/6/24	2002.00
CHANTELL NIXON-CLARK	STATE SENTATE DISTRICT 13	✓		DIAHANN BOWERS 1116 Indian Circle Dr. Apt D St. Louis, Mo. 63132	PHONE BANKING	8/6/24	\$308.00
MARLENE TERRY	STATE REP. DISTRICT 066	✓		SANDI BOWERS 3056 Bellerive Dr. St. Louis, Mo. 63121	PHONE BANKING	8/6/24	2002.00
MARLENE TERRY	STATE REP. DISTRICT 066	✓		DIAHANN BOWERS 1116 Indian Circle Dr. Apt D	PHONE BANKING	8/6/24	308.00
MARLENE TERRY	STATE REP. DISTRICT 066	✓		Kwanshae Bell	PHONE BANKING	8/6/24	132.00
Chantell Nixon-Clark	STATE SENTATE DISTRICT 13	✓		Kwanshae Bell	PHONE BANKING	8/6/24	132.00

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ 5,096

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. L210363

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT
Dean Johnson

DATE
 8/9/24