

N220105



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE <b>7/18/24</b>	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY <b>8/23/24</b>
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)  
**QUALITY SCHOOLS COALITION**

4. MAILING ADDRESS  
 ADDRESS: **1100 MAIN ST FLOOR 4**  
 CITY / STATE / ZIP: **KANSAS CITY, MO 64105**

5. TELEPHONE NUMBER  
**573-255-2445**

6. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY  GENERAL  SPECIAL  CAUCUS

7. DATE OF ELECTION  
**AUGUST 6, 2024**

8. TYPE OF REPORT (CHECK ONE)  
 INITIAL REPORT  REPORT WITHIN 14 DAYS OF ELECTION  ADDITIONAL REPORT  OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP   OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
MARLENE TERRY	STATE REP. DISTRICT 066	✓	Ali Cubba 4673 S. Springs Ave. Apt.	Amended Canvassing	7/16/24	\$75.00
MARLENE TERRY	STATE REP. DISTRICT 066	✓	Lindsey Forsythe 2620 Louisiana Ave. St. Louis Mo.	Amended: Canvassing	7/16/2024	\$50.00
<b>AMENDMENT</b>						

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ **125.00**

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. **L210363**

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT  
*Dean Johnson*

DATE  
**8/22/24**