



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

N220105

Received by email

1. REPORT DATE <b>7/25/24</b>	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY <b>8/23/24</b>
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)  
**QUALITY SCHOOLS COALITION**

4. MAILING ADDRESS  
 ADDRESS: **1100 MAIN ST FL 4**  
 CITY / STATE / ZIP: **KANSAS CITY, MO 64105**

5. TELEPHONE NUMBER  
**573-255-2445**

6. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY  GENERAL  SPECIAL  CAUCUS

7. DATE OF ELECTION  
**AUGUST 6, 2024**

8. TYPE OF REPORT (CHECK ONE)  
 INITIAL REPORT  REPORT WITHIN 14 DAYS OF ELECTION  ADDITIONAL REPORT  OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
VINNIE CLUBB	HOUSE DISTRICT 153	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STONE RIDGE GROUP 960 N Point Parkway Suite 225 Alpharetta, GA 30005	Amended: MAILER	7/17/24	\$2,918
CHRIS WARWICK	HOUSE DISTRICT 128	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STONE RIDGE GROUP 960 N Point Parkway Suite 225 Alpharetta, GA 30005	Amended: MAILER	7/17/24	\$3,140
AMENDMENT							

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ **\$6,058**

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. **L210363**

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT  
*Dean Johnson*

DATE  
**8/21/2024**