



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

N240168

1. REPORT DATE 9/27/24	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY SEP 30 2024
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MISSOURI ETHICS COMMISSION

SEP 30 2024

HAND DELIVERED

3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)
 Jefferson Democratic Club of Cole County

4. MAILING ADDRESS ADDRESS: 2419 Greentree Road CITY / STATE / ZIP: Jefferson City MO 65101	5. TELEPHONE NUMBER 573-338-3873
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6. TYPE OF ELECTION (CHECK ONE) <input type="checkbox"/> PRIMARY <input checked="" type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS	7. DATE OF ELECTION 11/5/2024
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8. TYPE OF REPORT (CHECK ONE)
 INITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
Harris/Walz	President/Vice President	✓		Modern Litho	Print Handout	9/26/24	80.03
Kunce, Lucas	US Senate	✓		Modern Litho	Print Handout	9/26/24	80.03
Mann, Bethany	US Congress #3	✓		Modern Litho	Print Handout	9/26/24	80.03
Quade, Crystal	Missouri Governor	✓		Modern Litho	Print Handout	9/26/24	80.03
Brown, Richard	Missouri Lt Governor	✓		Modern Litho	Print Handout	9/26/24	80.03
Gross, Elad	Attourny General	✓		Modern Litho	Print Handout	9/26/24	80.03
Phifer, Barbara	Secretary of State	✓		Modern Litho	Print Handout	9/26/24	80.03
Osmack, Mark	Treasurer	✓		Modern Litho	Print Handout	9/26/24	80.03

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ _____

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. _____

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT 	DATE 9-28-24
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MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
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N240168

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		SUPP	OPP				
Howard, Jamie	State Representative District 60	✓		Modern Litho	Print Handout	9/26/24	80.04
Prop A	Ballot Measure	✓		Modern Litho	Print Handout	9/26/24	80.04
Amendment 3	Ballot Measure	✓		Modern Litho	Print Handout	9/26/24	80.04
Harris/Walz	President/Vice President	✓		IMPRINT.COM	Print Signs	9/23/24	54.50

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15)	\$	934.86
17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE		M.E.C. ID NO. _____
SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT <i>[Signature]</i>		DATE 9-28-24