

N171000



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE 10/23/2024	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY OCT 22 2024 Received by Email
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)
NATIONAL ASSOCIATION OF REALTORS FUND

4. MAILING ADDRESS
 ADDRESS: **430 N. MICHIGAN AVE**
 CITY / STATE / ZIP: **CHICAGO, IL 60611**

5. TELEPHONE NUMBER
312-329-8200

6. TYPE OF ELECTION (CHECK ONE)
 PRIMARY GENERAL SPECIAL CAUCUS

7. DATE OF ELECTION
11/05/2024

8. TYPE OF REPORT (CHECK ONE)
 INITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
JANET THOMPSON	NORTH DIST BOONE COUNTY COMMISSIONER	✓		ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	ONLINE ADS	10/09/2024	\$11,773.68
SAM TURNER	SOUTHERN DIST BOONE COUNTY COMMISSIONER	✓		ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	ONLINE ADS	10/09/2024	14,664.96
JON PATTERSON	DISTRICT 30 STATE REP	✓		ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	ONLINE ADS	10/09/2024	7,481.28
JON PATTERSON	DISTRICT 30 STATE REP	✓		ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	DIRECT MAIL	10/10/2024	8,747.52
CHRIS BROWN	DISTRICT 16 STATE REP	✓		ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	ONLINE ADS	10/09/2024	6,431.28
CHRIS BROWN	DISTRICT 16 STATE REP	✓		ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	DIRECT MAIL	10/11/2024	7,636.80
RYAN DAVIS	MARIES COUNTY COMMISSIONER WEST DIST	✓		ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	ONLINE ADS	10/10/2024	1,645.00
RYAN DAVIS	MARIES COUNTY COMMISSIONER WEST DIST	✓		ACCESS MARKETING SRVCS PO BOX 913026 DENVER, CO	DIRECT MAIL	10/17/2024	1,243.00

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ **59,623.54**

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. **N171000**

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT

DocuSigned by: *John Pierpoint* DATE **10/23/2024**