

N101006



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE 10/24/24	2. FUNCTION OF REPORT (CHECK ONE) <input type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input checked="" type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY OCT 24 2024 Received by Email
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) Missouri Farm Bureau Federation	
4. MAILING ADDRESS ADDRESS: PO Box 658 CITY / STATE / ZIP: Jefferson City, MO 65102	5. TELEPHONE NUMBER 573-893-1415
6. TYPE OF ELECTION (CHECK ONE) <input type="checkbox"/> PRIMARY <input checked="" type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS	7. DATE OF ELECTION November 5, 2024
8. TYPE OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INITIAL REPORT <input type="checkbox"/> REPORT WITHIN 14 DAYS OF ELECTION <input type="checkbox"/> ADDITIONAL REPORT <input type="checkbox"/> OTHER	

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE		12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
		SUPP	OPP				
Mike Kehoe	Governor	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	10/25/25	\$3,681
Andrew Bailey	Attorney General	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	10/25/25	1840.50
Mike Henderson	Senate District 3	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	10/25/25	306.75
Kurtis Gregory	Senate District 21	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	10/25/25	306.75
Jason Bean	Senate District 25	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	10/25/25	306.75
Jamie Burger	Senate District 27	✓		Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	10/25/25	306.75
Amendment 3			✓	Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	10/25/25	306.75
Amendment 7			✓	Show Me Magazine PO Box 658 Jefferson City, MO 65102	Advertising	10/25/25	306.75

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ 7,362.00

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. _____

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT: *A. R. R.* DATE: 10/24/24