

## MISSOURI ETHICS COMMISSION NON-COMMITTEE EXPENDITURE REPORT

| N240179        |                                     | R   | EC    | EI    | VE    |           |
|----------------|-------------------------------------|-----|-------|-------|-------|-----------|
| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK ON     | E)  | OFFIC | E USE | ONLY  | CARRIED . |
|                | INDEPENDENT EXPENDITURE             |     | hrr   | 3 0   | 2024  |           |
|                | STATEMENT (\$-1)                    | R   | 1     | 0 0   | .4064 | l         |
| 10/29/24       | INTERNAL DISSEMINATION REPORT (S-2) | BY: | llo-  | pen   | son   |           |

| ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )   | <b>MMITTEE EXPENC</b><br>TONS ON REVERSE SII                         | STATEMENT (\$-1) INTERNAL DISSEMINA | O<br>TION             |  |   |              |  |   |  |  |  |
|---|--|-------------------------------------|-----------------------|--|---|--------------|--|---|--|--|--|
| 3. NAME OF PERSON OR  |  |                                     | 3                     | 10/29/24   | REPORT (S-2)                                      |              | BY;                                    | .in-person                              |  |  |  |
| Vitae Foundation  |  | 211271011210                        | ,                     |  |   |              |  |   |  |  |  |
| 4. MAILING ADDRESS  | Cauthridge Drive (   | 3 P                                 |                       |  | 5. TELEPHONE NUMBER                               | <del> </del> | ······································ |   |  |  |  |
| / IDDI IMOQI  | Southridge Drive, S  | 570 004 4040                        |                       |  |   |              |  |   |  |  |  |
| CITY / STATE / ZIP: Jeffe<br>6. TYPE OF ELECTION (C   | 573-634-4316 7. DATE OF ELECTION                                     |                                     |                       |  |   |              |  |   |  |  |  |
| PRIMARY   | November 5, 2024   |                                     |                       |  |   |              |  |   |  |  |  |
| 8. TYPE OF REPORT (CHECK ONE)  INITIAL REPORT REPORT WITHIN 14 DAYS OF ELECTION ADDITIONAL REPORT OTHER |  |                                     |                       |  |   |              |  |   |  |  |  |
| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE   | 10. OFFICE SOUGHT<br>AND/OR POLITICAL<br>SUBDIVISION                 | 11.CHECK<br>ONE<br>SUPP OPP         | <b>EXF</b><br>12. PA  | HEDULE OF<br>PENDITURES<br>YEE NAME AND<br>ADDRESS | 13. NATURE AND PURPOSE OF EXPENDITURE             | 14. D<br>MAI |  | 15. AMOUNT                              |  |  |  |
| Amendment 3   |  | Strategic Media Broadcast           |                       | Placement of Vote                                  | 10/2  | 1/24         | \$250,000                              |   |  |  |  |
| Amendment 3   |  | •                                   | 7669                  | trategy Group<br>Stagers Loop<br>are, OH 43015     | Production of an ad changed into vote no on 10/21 | 8/20         | )/24                                   | \$10,257.78                             |  |  |  |
| Amendment 3   |  |                                     | Jame                  | es Anderson  | Acting fee  |              |  | , |  |  |  |
|   |  |                                     |                       |  |   |              |  |   |  |  |  |
|   |  |                                     |                       |  |   | 9/5/         | 124                                    | \$1,800                                 |  |  |  |
| Amendment 3   | ann y ann an ghabhach y ann ain hiùr an dùn an dùn an ghan a baidh a |                                     | PO                    | lice & Assoc<br>Box 50238<br>TX 78763-0238         | MO voter survey<br>of ads not Vote<br>No          |              |  |   |  |  |  |
|   |  |                                     |                       |  |   | 10/3         | 3124                                   | \$28,649                                |  |  |  |
|   |  |                                     | - Making a Ang Mangai |  |   |              |  |   |  |  |  |
|   |  |                                     |                       |  |   |              |  |   |  |  |  |
|   |  |                                     |                       |  |   |              |  |   |  |  |  |
| 16. TOTAL EXPENDI   | TURES MADE (TO   | TAL COLU                            | MN 15)                |  |   | <del> </del> | \$                                     | 290,706.78                              |  |  |  |
| 17. VERIFICATION:   |  |                                     |                       |  | LETE M.E.   | C. ID N      | 10                                     |   |  |  |  |
| SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT                                    |  |                                     |                       |  |   |              |  |   |  |  |  |
| aleboral & Stoken   |  |                                     |                       |  |   |              | 10/29/2024                             |   |  |  |  |