

Nale 0203



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

1. REPORT DATE  6/26/26	2. FUNCTION OF REPORT (CHECK ONE) <input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1) OR <input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY <b>JUN 26 2026</b> Received by Email
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)  
 National Wildlife Federation Action Fund

4. MAILING ADDRESS  
 ADDRESS: 1200 G Street NW, Suite 900  
 CITY / STATE / ZIP: Washington, DC 20005

5. TELEPHONE NUMBER  
 202-797-6800

6. TYPE OF ELECTION (CHECK ONE)  
 PRIMARY  GENERAL  SPECIAL  CAUCUS

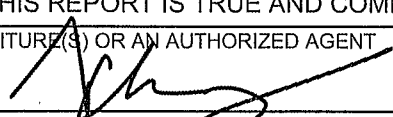
7. DATE OF ELECTION  
 August 4, 2026

8. TYPE OF REPORT (CHECK ONE)  
 INITIAL REPORT  REPORT WITHIN 14 DAYS OF ELECTION  ADDITIONAL REPORT  OTHER

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP   OPP	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
Amendment 1 - Sales Tax for Parks and Conservation	Statewide	✓	Aaron Kindle 6396 Terrace Ln Salida, CO 81201	Staff time to prep advocacy June 12 thru June 26	6/15	295.60
Amendment 1 - Sales Tax for Parks and Conservation	Statewide	✓	Tanner Saul 105 Parker Ct Missoula, MT 59801	Staff time to prep advocacy June 12 thru June 26	6/24	391.85
Amendment 1 - Sales Tax for Parks and Conservation	Statewide	✓	Jenny Tompkins 665 North St Meadville, PA 16335	Staff time to prep advocacy June 12 thru June 26	6/18	145.69
Amendment 1 - Sales Tax for Parks and Conservation	Statewide	✓	Geralyn Hoey, 5612 E 36th St, Tulsa, OK 74135	Staff time to prep advocacy June 23	6/34	49.39
Amendment 1 - Sales Tax for Parks and Conservation	Statewide	✓	Johnny Marquez 11570 Stanton Cir Gulfport MS 39503	Staff time to prep advocacy June 23	6/23	54.26

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ 936.79

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE M.E.C. ID NO. \_\_\_\_\_

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT  DATE 6/26/2026