



MISSOURI ETHICS COMMISSION
NON-COMMITTEE EXPENDITURE REPORT
 INSTRUCTIONS ON REVERSE SIDE

Nale D 203

Missouri Ethics Commission

1. REPORT DATE 7/17/26	2. FUNCTION OF REPORT (CHECK ONE) ☒ INDEPENDENT EXPENDITURE STATEMENT (S-1) OR ☐ INTERNAL DISSEMINATION REPORT (S-2)	OFFICE USE ONLY JUL 17 2026 Received by Email
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3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S) National Wildlife Federation Action Fund	
4. MAILING ADDRESS ADDRESS: 1200 G Street NW, Suite 900 CITY / STATE / ZIP: Washington, DC 20005	5. TELEPHONE NUMBER 202-797-6800
6. TYPE OF ELECTION (CHECK ONE) ☒ PRIMARY ☐ GENERAL ☐ SPECIAL ☐ CAUCUS	7. DATE OF ELECTION August 4, 2026
8. TYPE OF REPORT (CHECK ONE) ☐ INITIAL REPORT ☐ REPORT WITHIN 14 DAYS OF ELECTION ☒ ADDITIONAL REPORT ☐ OTHER	

9. NAME OF CANDIDATE OR BALLOT MEASURE	10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION	11. CHECK ONE SUPP. OPP.	SCHEDULE OF EXPENDITURES 12. PAYEE NAME AND ADDRESS	13. NATURE AND PURPOSE OF EXPENDITURE	14. DATE MADE	15. AMOUNT
Amendment 1 - Sales Tax for Parks and Conservation	Statewide	☒	Aaron Kindle 6396 Terrace Lane Salida, CO 81201	Staff time to prep advocacy July 13 thru July 17	7/13/2026	532.07
Amendment 1 - Sales Tax for Parks and Conservation	Statewide	☒	Danielle Korman 4139 Mountain View Ave Chattanooga, TN 37415	Staff time to prep advocacy July 13 thru July 17	7/14/2023	78.49
Amendment 1 - Sales Tax for Parks and Conservation	Statewide	☒	Johnny Marquez 11570 Stanton Cir Gulfport MS 39503	Staff time to prep advocacy July 13 thru July 17	7/17/2026	54.26
Amendment 1 - Sales Tax for Parks and Conservation	Statewide	☒	Tanner Saul 105 Parker Ct Missoula, MT 59801	Staff time to prep advocacy July 13 thru July 17	7/14/2026	427.47
Amendment 1 - Sales Tax for Parks and Conservation	Statewide	☒	Jenny Tompkins 665 North St Meadville, PA 16335	Staff time to prep advocacy July 13 thru July 17	7/14/2026	145.69

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15)	\$ 1237.98
17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE	
SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT 	M.E.C. ID NO. _____ DATE 7/17/2026