



MISSOURI ETHICS COMMISSION  
NON-COMMITTEE EXPENDITURE REPORT  
INSTRUCTIONS ON REVERSE SIDE

N161022

|                               |                                                                                                                                                                                           |                                                     |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. REPORT DATE<br><br>7/28/26 | 2. FUNCTION OF REPORT (CHECK ONE)<br><input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE<br>STATEMENT (S-1) OR<br><input type="checkbox"/> INTERNAL DISSEMINATION<br>REPORT (S-2) | OFFICE USE ONLY<br>JUL 28 2026<br>Received by Email |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|

3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)  
AMERICANS FOR PROSPERITY

4. MAILING ADDRESS

ADDRESS: 4201 WILSON BLVD, STE 1000  
CITY / STATE / ZIP: ARLINGTON, VA 22203

5. TELEPHONE NUMBER

(703) 224-3200

6. TYPE OF ELECTION (CHECK ONE)

☒ PRIMARY ☐ GENERAL ☐ SPECIAL ☐ CAUCUS

7. DATE OF ELECTION

8/4/2026

8. TYPE OF REPORT (CHECK ONE)

☐ INITIAL REPORT ☒ REPORT WITHIN 14 DAYS OF ELECTION ☒ ADDITIONAL REPORT ☐ OTHER

| 9. NAME OF CANDIDATE<br>OR BALLOT MEASURE | 10. OFFICE SOUGHT<br>AND/OR POLITICAL<br>SUBDIVISION | 11. CHECK<br>ONE |     | 12. PAYEE NAME AND<br>ADDRESS                                   | 13. NATURE AND<br>PURPOSE OF<br>EXPENDITURE | 14. DATE<br>MADE | 15. AMOUNT |
|-------------------------------------------|------------------------------------------------------|------------------|-----|-----------------------------------------------------------------|---------------------------------------------|------------------|------------|
|                                           |                                                      | SUPP             | OPP |                                                                 |                                             |                  |            |
| Amendment 5                               |                                                      | ✓                |     | Canvass America<br>45 N Hill Dr, Ste 100<br>Warrenton, VA 20186 | Canvassing                                  | 7/26/2026        | 15,000.00  |
| Amendment 4                               |                                                      | ✓                |     | Canvass America<br>45 N Hill Dr, Ste 100<br>Warrenton, VA 20186 | Canvassing                                  | 7/26/2026        | 15,000.00  |
|                                           |                                                      |                  |     |                                                                 |                                             |                  |            |
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|                                           |                                                      |                  |     |                                                                 |                                             |                  |            |
|                                           |                                                      |                  |     |                                                                 |                                             |                  |            |

16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15) \$ 30,000.00

17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE

M.E.C. ID NO. N/A

SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT

DATE  
7/28/26