

N260202



**MISSOURI ETHICS COMMISSION**  
**NON-COMMITTEE EXPENDITURE REPORT**  
 INSTRUCTIONS ON REVERSE SIDE

|                |                                                                                                                                                                                  |                                  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. REPORT DATE | 2. FUNCTION OF REPORT (CHECK ONE)<br><input checked="" type="checkbox"/> INDEPENDENT EXPENDITURE STATEMENT (S-1)<br><input type="checkbox"/> INTERNAL DISSEMINATION REPORT (S-2) | AUG 03 2026<br>Received by Email |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|

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| 3. NAME OF PERSON OR ENTITY MAKING EXPENDITURE(S)<br>LABORERS INTERNATIONAL UNION LOCAL 110                                                                                                                              |                                     |
| 4. MAILING ADDRESS<br>ADDRESS: 4532 S LINDBERGH BLVD<br>CITY / STATE / ZIP: ST. LOUIS, MO 63127                                                                                                                          | 5. TELEPHONE NUMBER<br>314-892-0777 |
| 6. TYPE OF ELECTION (CHECK ONE)<br><input type="checkbox"/> PRIMARY <input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL <input type="checkbox"/> CAUCUS                                                    | 7. DATE OF ELECTION<br>8/4/2026     |
| 8. TYPE OF REPORT (CHECK ONE)<br><input type="checkbox"/> INITIAL REPORT <input checked="" type="checkbox"/> REPORT WITHIN 14 DAYS OF ELECTION <input type="checkbox"/> ADDITIONAL REPORT <input type="checkbox"/> OTHER |                                     |

| 9. NAME OF CANDIDATE OR BALLOT MEASURE | 10. OFFICE SOUGHT AND/OR POLITICAL SUBDIVISION | 11. CHECK ONE<br>SUPP   OPP         | SCHEDULE OF EXPENDITURES<br>12. PAYEE NAME AND ADDRESS     | 13. NATURE AND PURPOSE OF EXPENDITURE | 14. DATE MADE | 15. AMOUNT |
|----------------------------------------|------------------------------------------------|-------------------------------------|------------------------------------------------------------|---------------------------------------|---------------|------------|
| AMENDMENT 4                            | STATE WIDE                                     | <input checked="" type="checkbox"/> | MCI PRINTING<br>10017 OFFICE CENTER<br>ST. LOUIS, MO 63128 | MAILER TO MEMBERS- NO TO AMENDMENTS   | 8/3/2026      | 1828.34    |
| AMENDMENT 5                            | STATE WIDE                                     | <input checked="" type="checkbox"/> | MCI PRINTING<br>10017 OFFICE CENTER<br>ST. LOUIS, MO 63128 | MAILER TO MEMBERS- NO TO AMENDMENTS   | 8/3/2026      | 1828.34    |
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| 16. TOTAL EXPENDITURES MADE (TOTAL COLUMN 15)                                              | \$ 3656.68       |
| 17. VERIFICATION: I CERTIFY THAT THIS REPORT IS TRUE AND COMPLETE                          |                  |
| M.E.C. ID NO. N260202                                                                      |                  |
| SIGNATURE OF PERSON MAKING THE EXPENDITURE(S) OR AN AUTHORIZED AGENT<br><i>J. R. Mowly</i> | DATE<br>8/3/2026 |