



MISSOURI ETHICS COMMISSION  
STATEMENT OF COMMITTEE ORGANIZATION

MEC ID #

C091314

OFFICE USE ONLY

4k  
PM



STATEMENT DATE <b>06/16/2008</b>		1. TYPE OF STATEMENT (CHECK ONE) <input checked="" type="checkbox"/> NEW <input type="checkbox"/> AMENDED		IF AMENDED, LIST ITEMS CHANGED (LINE NUMBERS) 2.	
3. FULL NAME OF COMMITTEE <b>COMMITTEE TO ELECT ANTHONY BELL</b>					
4. COMMITTEE MAILING ADDRESS ADDRESS: <b>3012 BAILEY AVE</b> CITY/STATE/ZIP: <b>SAINT LOUIS, MO 63107</b>				5. TELEPHONE NUMBER <b>(314) 531-5784</b>	
6. TREASURER'S NAME <b>GLENDIA J. HAYNES</b>					
7. TREASURER'S MAILING ADDRESS ADDRESS: <b>3012 BAILEY AVE APT A</b> CITY/STATE/ZIP: <b>SAINT LOUIS, MO 63107</b>				8. TELEPHONE NUMBER HOME: <b>(314) 795-3267</b> WORK:	
9. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER					
10. DEPUTY TREASURER'S ADDRESS ADDRESS: CITY/STATE/ZIP:				11. TELEPHONE NUMBER HOME: WORK:	
12. OTHER COMMITTEE OFFICERS (IF ANY) <b>NONE</b> A. NAME B. ADDRESS C. TITLE				13. IF CANDIDATE HAS OTHER COMMITTEES, IS THIS COMMITTEE DESIGNATED AS THE AGGREGATING COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	
14. OFFICIAL FUND DEPOSITORY: CHECKING ACCOUNT FIRST, THEN ANY SAVINGS ACCOUNT(S) A. NAME & ADDRESS OF BANK, SAVINGS & LOAN, OR CREDIT UNION <b>COMMERCE BANK 4401 NATURAL BRIDGE AVE ST. LOUIS, MO 63115</b>					
B. ACCOUNT NAME <b>COMMITTEE TO ELECT ANTHONY BELL</b>		C. ACCOUNT NO.			
15. TYPE OF COMMITTEE <input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> POLITICAL PARTY <input type="checkbox"/> CONTINUING <input type="checkbox"/> CAMPAIGN <input type="checkbox"/> EXPLORATORY <input type="checkbox"/> DEBT SERVICE					
16. CANDIDATE SUPPORTED (CANDIDATE COMMITTEES ONLY) A. NAME <b>ANTHONY BELL</b> B. ADDRESS <b>3012 BAILEY AVE</b> C. TELEPHONE NO. <b>(314) 531-5784</b> D. PARTY <b>DEMOCRAT</b>					
17. CONNECTED ORGANIZATION (IF ANY) (CONTINUING COMMITTEES ONLY) A. NAME B. ADDRESS					
18. CANDIDATES SUPPORTED OR OPPOSED A. NAME(S) OF CANDIDATE(S) <b>ANTHONY BELL</b> B. ELECTION DATE: <b>08/05/08</b> C. OFFICE SOUGHT <b>STATE REPRESENTATIVE 61ST DISTRICT</b> D. POLITICAL SUBDIVISION <b>61ST DIST</b>				CHECK ONE E. SUPPORT <input checked="" type="checkbox"/> F. OPPOSE <input type="checkbox"/>	
19. BALLOT MEASURE(S) SUPPORTED OR OPPOSED A. NAME(S) OF MEASURE(S) B. ELECTION DATE C. SUBJECT AND POLITICAL SUBDIVISION				CHECK ONE D. SUPPORT <input type="checkbox"/> E. OPPOSE <input type="checkbox"/>	
20. TREASURER'S STATEMENT (ALL COMMITTEES) I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.  <b>Glendia J. Haynes</b> TREASURER'S SIGNATURE			21. CANDIDATE'S STATEMENT (CANDIDATE & EXPLORATORY COMMITTEES) I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.  <b>Anthony Bell</b> CANDIDATE'S SIGNATURE		

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JUN 20 2008