



MISSOURI ETHICS COMMISSION
STATEMENT OF COMMITTEE ORGANIZATION

MEC ID# C000628

OFFICE USE ONLY
Jm *80*

STATEMENT DATE <u>10/16/08</u>		TYPE OF STATEMENT (CHECK ONE) <input type="checkbox"/> NEW <input checked="" type="checkbox"/> AMENDED		IF AMENDED, LIST ITEMS CHANGED (LINE NUMBERS) <u>Line 6, Line 9</u>	
3. FULL NAME OF COMMITTEE <u>MISSOURI RIGHT TO LIFE POLITICAL ACTION COMMITTEE</u>					
4. COMMITTEE MAILING ADDRESS ADDRESS: <u>P.O. BOX 651</u> CITY/STATE/ZIP: <u>JEFFERSON CITY MO 65102</u>				5. TELEPHONE NUMBER <u>573-635-5110</u>	
6. TREASURER'S NAME <u>CHELSEA ZIMMERMAN</u>					
7. TREASURER'S MAILING ADDRESS ADDRESS: <u>P.O. BOX 651</u> CITY/STATE/ZIP: <u>JEFFERSON CITY MO 65102</u>				8. TELEPHONE NUMBER HOME: <u>573-644-7534</u> WORK: <u>573-635-5110</u>	
9. DEPUTY TREASURER'S NAME <input type="checkbox"/> CHECK IF NO DEPUTY TREASURER <u>PATRICIA M. SKAIN</u>					
10. DEPUTY TREASURER'S ADDRESS ADDRESS: <u>P.O. BOX 651</u> CITY/STATE/ZIP: <u>JEFFERSON CITY MO 65102</u>				11. TELEPHONE NUMBER HOME: <u>573-496-5520</u> WORK: <u>573-635-5110</u>	
12. OTHER COMMITTEE OFFICERS (IF ANY) A. NAME: <u>DUVE PLEMMONS</u> B. ADDRESS: <u>210 N. WYANWOOD</u> C. TITLE: <u>CHAIRMAN</u> <u>SEE ATTACHMENT</u> <u>REPUBLIC MO 65738</u>				13. IF CANDIDATE HAS OTHER COMMITTEES, IS THIS COMMITTEE DESIGNATED AS THE AGGREGATING COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A	
14. OFFICIAL FUND DEPOSITORY: CHECKING ACCOUNT FIRST, THEN ANY SAVINGS ACCOUNT(S)					
A. NAME & ADDRESS OF BANK, SAVING & LOAN, OR CREDIT UNION <u>CENTRAL BANK</u> <u>238 MADISON ST</u> <u>JEFFERSON CITY MO 65101</u>		B. ACCOUNT NAME <u>MISSOURI RIGHT TO LIFE POLITICAL ACTION COMMITTEE</u>		C. ACCOUNT NO.	
15. TYPE OF COMMITTEE <input type="checkbox"/> CANDIDATE <input type="checkbox"/> POLITICAL PARTY <input checked="" type="checkbox"/> CONTINUING <input type="checkbox"/> CAMPAIGN <input type="checkbox"/> EXPLORATORY <input type="checkbox"/> DEBT SERVICE					
16. CANDIDATE SUPPORTED (CANDIDATE COMMITTEES ONLY)					
A. NAME		B. ADDRESS		C. TELEPHONE NO. POLITICAL PARTY	
AMENDMENT					
17. CONNECTED ORGANIZATION (IF ANY) (CONTINUING COMMITTEES ONLY)					
A. NAME <u>MISSOURI RIGHT TO LIFE</u>		B. ADDRESS <u>P.O. BOX 651 JEFFERSON CITY MO 65102</u>			
18. CANDIDATES SUPPORTED OR OPPOSED					
A. NAME(S) OF CANDIDATE(S)		B. ELECTION DATE	C. OFFICE SOUGHT	D. POLITICAL SUBDIVISION	CHECK ONE E. SUPPORT <input type="checkbox"/> F. OPPOSE <input type="checkbox"/>
19. BALLOT MEASURE(S) SUPPORTED OR OPPOSED					
A. NAME(S) OF MEASURE(S)		B. ELECTION DATE	C. SUBJECT AND POLITICAL SUBDIVISION	CHECK ONE E. SUPPORT <input type="checkbox"/> F. OPPOSE <input type="checkbox"/>	
20. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE. <u><i>Chelsea Zimmerman</i></u> TREASURER'S SIGNATURE			21. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE. MISSOURI ETHICS COMMISSION OCT 16 2008 CANDIDATE'S SIGNATURE		

HAND DELIVERED