



MISSOURI ETHICS COMMISSION
EXPLANATION FOR AMENDED REPORT

OFFICE USE ONLY

MEC ID #: C081229

This form is to be used when amending a previously filed Campaign Finance Disclosure Report.

1. NAME OF COMMITTEE

Springfield Good Government Committee

2. DATE OF REPORT

05/23/2008

3. REASON FOR AMENDMENT

Change to "No Deputy Treasurer"

4. TYPE AND DATE OF PREVIOUSLY FILED REPORT

☐ 15 DAYS AFTER CAUCUS NOMINATION

☐ COMMITTEE QUARTERLY REPORT

☐ Jan 15 ☐ Apr 15 ☐ Jul 15 ☐ Oct 15

☐ 8 DAYS BEFORE ELECTION

☐ 30 DAYS AFTER ELECTION

☐ TERMINATION (ATTACH FORM CO-3)

☐ SEMIANNUAL DEBT REPORT

☐ Jan 15 ☐ Jul 15

☐ ANNUAL SUPPLEMENTAL, JAN 15

☐ 15 DAYS AFTER PETITION DEADLINE

☐ OTHER Statement of Committee Formation

AMENDING PREVIOUS REPORT DATED

April 13 20 08

5. MARK WHICH FORMS ARE BEING AMENDED

☐ COMMITTEE DISCLOSURE REPORT COVER PAGE (CD COVER)

☐ REPORT SUMMARY (CD SUMMARY)

☐ CONTRIBUTIONS AND LOANS RECEIVED (CD1)

☐ CONTRIBUTIONS RECEIVED-SUPPLEMENTAL (CD1 SUP)

☐ FUND RAISING STATEMENT (CD1A)

☐ SUPPLEMENTAL LOAN INFORMATION (CD1B)

☐ EXPENDITURES AND CONTRIBUTIONS MADE (CD3)

☐ EXPENDITURE MADE-SUPPLEMENTAL (CD3 SUP)

☐ CONTRACTUAL RELATIONSHIP REPORT (CD7)

☐ INDEPENDENT CONTRACTOR EXPENDITURE (CD8)

☐ DIRECT EXPENDITURE REPORT (POCD4)

☐ STATEMENT OF INVESTMENTS
OTHER THAN SAVINGS ACCOUNTS (CD2)

☐ COMMITTEE TERMINATION STATEMENT (CO3)

(AMD-EXP)



MISSOURI ETHICS COMMISSION
STATEMENT OF COMMITTEE ORGANIZATION

MEC ID # C081229

OFFICE USE ONLY

[Handwritten initials]

STATEMENT DATE 05/23/2008		TYPE OF STATEMENT (CHECK ONE) <input type="checkbox"/> NEW <input checked="" type="checkbox"/> AMENDED		IF AMENDED, LIST ITEMS CHANGED (LINE NUMBERS) 5, 9, 10	
3. FULL NAME OF COMMITTEE Springfield Good Government Committee					
4. COMMITTEE MAILING ADDRESS ADDRESS: 636 W. Republic Rd., D-108, Springfield, MO 65807 CITY / STATE / ZIP:				5. TELEPHONE NUMBER (417) 838-7009	
6. TREASURER'S NAME Matthew Morrow					
7. TREASURER'S MAILING ADDRESS ADDRESS: 636 W. Republic Rd., D-108, Springfield MO 65807 CITY / STATE / ZIP:				8. TELEPHONE NUMBER HOME: (417) 868-8217 WORK: (417) 838-1458	
9. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER					
10. DEPUTY TREASURER'S ADDRESS ADDRESS: CITY / STATE / ZIP:				11. TELEPHONE NUMBER HOME: WORK:	
12. OTHER COMMITTEE OFFICERS (IF ANY) A. NAME B. ADDRESS C. TITLE Richard Ollis 2274 E. Sunshine, 65804 President				13. IF CANDIDATE HAS OTHER COMMITTEES, IS THIS COMMITTEE DESIGNATED AS THE AGGREGATING COMMITTEE? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> N/A	
14. OFFICIAL FUND DEPOSITORY: CHECKING ACCOUNT FIRST, THEN ANY SAVINGS ACCOUNT(S) A. NAME & ADDRESS OF BANK, SAVING & LOAN, OR CREDIT UNION B. ACCOUNT NAME C. ACCOUNT NO. Liberty Bank, PO Box 1435, Springfield, MO 65814 Springfield Good Government Committee					
15. TYPE OF COMMITTEE <input type="checkbox"/> CANDIDATE <input type="checkbox"/> POLITICAL PARTY <input checked="" type="checkbox"/> CONTINUING <input type="checkbox"/> CAMPAIGN <input type="checkbox"/> EXPLORATORY <input type="checkbox"/> DEBT SERVICE					
16. CANDIDATE SUPPORTED (CANDIDATE COMMITTEES ONLY) A. NAME B. ADDRESS C. TELEPHONE NO. D. POLITICAL PARTY					
17. CONNECTED ORGANIZATION (IF ANY) (CONTINUING COMMITTEES ONLY) A. NAME B. ADDRESS Springfield Good Government Committee, Inc. 636 W. Republic Rd., Springfield, MO 65807					
18. CANDIDATES SUPPORTED OR OPPOSED A. NAME(S) OF CANDIDATE(S) B. ELECTION DATE C. OFFICE SOUGHT D. POLITICAL SUBDIVISION E. SUPPORT F. OPPOSE <input type="checkbox"/> <input type="checkbox"/>					
19. BALLOT MEASURE(S) SUPPORTED OR OPPOSED A. NAME(S) OF MEASURE(S) B. ELECTION DATE C. SUBJECT AND POLITICAL SUBDIVISION E. SUPPORT F. OPPOSE <input type="checkbox"/> <input type="checkbox"/>					
20. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE. <i>[Signature]</i> TREASURER'S SIGNATURE			21. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE. CANDIDATE'S SIGNATURE		

MISSOURI ETHICS COMMISSION
JUN 02 2008