MISSOURI ETHICS COMMISSION
STATEMENT OF COMMITTEE ORGANIZATION

MEC ID # C091068

OFFICE USE ONLY

STATEMENT DATE	TYPE OF STATEMENT (CHECK ONE)	IF AMENDED, LIST ITEMS CHANGED (LINE NUMBERS)
2-27-09	☑ NEW ☐ AMENDED	

3. FULL NAME OF COMMITTEE: House Republican Campaign Committee Inc

4. COMMITTEE MAILING ADDRESS
ADDRESS: PO Box 1313
CITY / STATE / ZIP: Jefferson City, MO 65102

5. TELEPHONE NUMBER: 314-954-6222

6. TREASURER'S NAME: Marc Ellinger

7. TREASURER'S MAILING ADDRESS
ADDRESS: 751 Turnberry Dr
CITY / STATE / ZIP: Jefferson City, MO 65109

8. TELEPHONE NUMBER
HOME: (573) 893-2468
WORK: (573) 634-2500

9. DEPUTY TREASURER'S NAME: Eric Brooks ☐ CHECK IF NO DEPUTY TREASURER

10. DEPUTY TREASURER'S ADDRESS
ADDRESS: PO Box 1313
CITY / STATE / ZIP: Jefferson City, MO 65102

11. TELEPHONE NUMBER
HOME:
WORK: 314-954-6222

12. OTHER COMMITTEE OFFICERS (IF ANY)

A. NAME	B. ADDRESS	C. TITLE

13. IF CANDIDATE HAS OTHER COMMITTEES, IS THIS COMMITTEE DESIGNATED AS THE AGGREGATING COMMITTEE?
☐ YES ☐ NO ☐ N/A

14. OFFICIAL FUND DEPOSITORY: CHECKING ACCOUNT FIRST, THEN ANY SAVINGS ACCOUNT(S)

A. NAME & ADDRESS OF BANK, SAVING & LOAN, OR CREDIT UNION	B. ACCOUNT NAME	[redacted]
US Bank 101 W McCarty St Jefferson City, MO 65101	HRCC Inc	

15. TYPE OF COMMITTEE
☐ CANDIDATE ☐ POLITICAL PARTY ☑ CONTINUING ☐ CAMPAIGN ☐ EXPLORATORY ☐ DEBT SERVICE

16. CANDIDATE SUPPORTED (CANDIDATE COMMITTEES ONLY)

A. NAME	B. ADDRESS	C. TELEPHONE NO.	D. POLITICAL PARTY

17. CONNECTED ORGANIZATION (IF ANY) (CONTINUING COMMITTEES ONLY)

A. NAME	B. ADDRESS

18. CANDIDATES SUPPORTED OR OPPOSED

A. NAME(S) OF CANDIDATE(S)	B. ELECTION DATE	C. OFFICE SOUGHT	D. POLITICAL SUBDIVISION	CHECK ONE E. SUPPORT	F. OPPOSE
				☐	☐

19. BALLOT MEASURE(S) SUPPORTED OR OPPOSED

A. NAME(S) OF MEASURE(S)	B. ELECTION DATE	C. SUBJECT AND POLITICAL SUBDIVISION	CHECK ONE E. SUPPORT	F. OPPOSE
			☐	☐

20. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

TREASURER'S SIGNATURE

21. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

CANDIDATE'S SIGNATURE

MISSOURI ETHICS COMMISSION
FEB 27 2009
HAND DELIVERED