# MISSOURI ETHICS COMMISSION
## STATEMENT OF COMMITTEE ORGANIZATION

MEC ID # C000644

OFFICE USE ONLY

| STATEMENT DATE | TYPE OF STATEMENT (CHECK ONE) | IF AMENDED, LIST ITEMS CHANGED (LINE NUMBERS) |
|---|---|---|
| May 6, 2010 | ☐ NEW ☑ AMENDED | 6, 8, 10, 11 |

3. FULL NAME OF COMMITTEE: MO NATIONAL EDUCATION ASSOC-PAC

4. COMMITTEE MAILING ADDRESS
ADDRESS: 1810 EAST ELM STREET
CITY / STATE / ZIP: JEFFERSON CITY MO 65101-4174

5. TELEPHONE NUMBER: 573 634-3202

6. TREASURER'S NAME: DEEANN AULL

7. TREASURER'S MAILING ADDRESS
ADDRESS: 1810 EAST ELM STREET
CITY / STATE / ZIP: JEFFERSON CITY MO 65101-4174

8. TELEPHONE NUMBER
HOME: 573 230-8044
WORK: 573 634-3202

9. DEPUTY TREASURER'S NAME: KAREN STRUEMPH ☐ CHECK IF NO DEPUTY TREASURER

10. DEPUTY TREASURER'S ADDRESS
ADDRESS: 1810 EAST ELM STREET
CITY / STATE / ZIP: JEFFERSON CITY MO 65101-4174

11. TELEPHONE NUMBER
HOME: 573 477-3535
WORK: 573 634-3202

12. OTHER COMMITTEE OFFICERS (IF ANY)

| A. NAME | B. ADDRESS | C. TITLE |
|---|---|---|
| | | |

13. IF CANDIDATE HAS OTHER COMMITTEES, IS THIS COMMITTEE DESIGNATED AS THE AGGREGATING COMMITTEE?
☐ YES ☐ NO ☐ N/A

14. OFFICIAL FUND DEPOSITORY: CHECKING ACCOUNT FIRST, THEN ANY SAVINGS ACCOUNT(S)

| A. NAME & ADDRESS OF BANK, SAVING & LOAN, OR CREDIT UNION | B. ACCOUNT NAME | C. ACCOUNT NO. |
|---|---|---|
| JEFFERSON BANK OF MISSOURI<br>700 SOUTHWEST BLVD<br>JEFFERSON CITY MO 65109 | MO NATIONAL EDUCATION ASSOC PAC | |

15. TYPE OF COMMITTEE
☐ CANDIDATE ☐ POLITICAL PARTY ☑ CONTINUING ☐ CAMPAIGN ☐ EXPLORATORY ☐ DEBT SERVICE

16. CANDIDATE SUPPORTED (CANDIDATE COMMITTEES ONLY)

| A. NAME | B. ADDRESS | C. TELEPHONE NO. | D. POLITICAL PARTY |
|---|---|---|---|
| | | | |

17. CONNECTED ORGANIZATION (IF ANY) (CONTINUING COMMITTEES ONLY)

| A. NAME | B. ADDRESS |
|---|---|
| MISSOURI NATIONAL EDUCATION ASSOCIATION | 1810 EAST ELM ST; JEFFERSON CITY MO 65101-4174 |

18. CANDIDATES SUPPORTED OR OPPOSED

| A. NAME(S) OF CANDIDATE(S) | B. ELECTION DATE | C. OFFICE SOUGHT | D. POLITICAL SUBDIVISION | CHECK ONE: E. SUPPORT | F. OPPOSE |
|---|---|---|---|---|---|
| | | | | ☐ | ☐ |

19. BALLOT MEASURE(S) SUPPORTED OR OPPOSED

| A. NAME(S) OF MEASURE(S) | B. ELECTION DATE | C. SUBJECT AND POLITICAL SUBDIVISION | CHECK ONE: E. SUPPORT | F. OPPOSE |
|---|---|---|---|---|
| | | | ☐ | ☐ |

20. COMMITTEE TREASURER'S SIGNATURE

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

Deeann Aull
TREASURER'S SIGNATURE

21. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY)

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

MISSOURI ETHICS COMMISSION
MAY 10 2010

CANDIDATE'S SIGNATURE

MO 300-1308 (10-06) HAND DELIVERED 10-1 & 2