

MISSOURI ETHICS COMMISSION STATEMENT OF COMMITTEE ORGANIZATION

| MEC ID#_ | CO6165 | 6 |
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| OF | FI | CE | USE | ONLY | |
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| - SAFFEALS | <u>`</u> | | | |
|---------------------------------------|-----------------------|---|-------------------------------------|--|
| STATEMENT DATE | TYPE OF STATEMEN NEW | T (CHECK ONE) AMENDED | IF AMENDED, LIST ITEMS CHANGED (LIN | IE NUMBERS) |
| 3. FULL NAME OF COMMITTEE | | | | |
| | D ELECT | TIEL) | | |
| 4. COMMITTEE MAILING ADDRESS | . 1:1 | _ | 5. TELEPHONE NUMBER | |
| ADDRESS: 625 N. E | udid | • | | |
| CITY/STATE/ZIP: ST. LOU | 215, Mo. 6 | 3104 | 314-995-12 | 0/ |
| 6. TREASURER'S NAME | 1 Zielin | | • | |
| 7. TREASURER'S MAILING ADDRESS | 4 CIEITIA | | 8. TELEPHONE NUMBER | |
| ADDRESS: 4605 MCC | ackland | | HOME: 314-995- 12 | 20/ |
| ADDRESS. 7605 // C | 15, MO. 63 | 109 | | <i>301</i> |
| | 7 | | WORK: | |
| 9. DEPUTY TREASURER'S NAME | CHECK IF NO D | EPUTY TREASURER | | |
| 10. DEPUTY TREASURER'S ADDRESS | | | 11. TELEPHONE NUMBER | |
| ADDRESS: | | | номе: | |
| | MENIN | ACCAIT | WORK: | |
| 12. OTHER COMMITTEE OFFICERS (IF ANY | | | 13. IF CANDIDATE HAS OTHER C | OMMITTEES IS |
| i · | ADDRESS | C. TITLE | THIS COMMITTEE DESIGNATION | - |
| : | 1 | | AGGREGATING COMMITTEE? | , |
| <u> </u> | ļ | | YES NO | N/A |
| 14. OFFICIAL FUND DEPOSITORY: CHECK | ING ACCOUNT FIRST, TH | EN ANY SAVINGS ACCOL | INT(S) | |
| | | , | • | W.T. N.O. |
| A. NAME & ADDRESS OF BANK, SAVING & | LUAN, UK CKEDIT UNIO | N B. ACCOUNT N | IAME C. ACCOL | יאט ואר |
| | | ; | j | 1 |
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| | | / r | <u> </u> | |
| 15. TYPE OF COMMITTEE | | | | |
| CANDIDATE POLITICAL PART | Y DOLITICAL A | CTION (PAC) CAMP/ | AIGN EXPLORATORY D | EBT SERVICE |
| 16. CANDIDATE SUPPORTED (CANDIDATE | COMMITTEES ONLY) | | | POLITICAL |
| A. NAME | B. ADDRESS | | C. TELEPHONE NO. | , PARTY |
| | | 11 ST. LOUIS | 21/ 22 - 15 | |
| LEWIS E. REED | 2925 KUSS | ell, Mo. 63104 | 314-995-1201 1 | 'emocra |
| 17. CONNECTED ORGANIZATION (IF ANY) (| CONTINUING COMMITTE | ES ONLY) | | |
| A. NAME | | B. ADDRESS | | |
| | | 1 · · · · · · · · · · · · · · · · · · · | | |
| 18. CANDIDATES SUPPORTED OR OPPOSE | :D : | ! | : CHE | CK ONE |
| 1 | | FFICE SOUGHTI | i | ORT F. OPPOSE |
| ` ' ' | رسم Ωا ب | dent of | FOLITICAL SUBDIVISION FE. SUPPL | I POPPOSE |
| LEWIS & REED MA | rch 3 Board | of Allernes | Democrat V | 7 |
| 200.5 6. 1000 | 714 | 7 11 2011 414 | 201100101 | <u>. </u> |
| 19. BALLOT MEASURE(S) SUPPORTED OR | OPPOSED | | CHE | CK ONE |
| A. NAME(S) OF MEASURE(S) | B. ELECTION DA | ATE C. SUBJECT AN | ID POLITICAL SUBDIVISION (E. SUPPO | ORT F. OPPOSE |
| , , | ; ! | | | , ; , |
| | | <u> </u> | |] |
| 20. COMMITTEE TREASURER'S SIGNATURE | <u>I</u> | 21. CANDIDATE'S SIGNA | TURE (CANDIDATE COMMITTEES OF | √LY) |
| I CERTIFY THAT THIS STATEMENT IS GOM | PLETE, TRUE AND | I CERTIFY THAT THIS | STATEMENT IS COMPLETE, TRUE AN | |
| ACCURATE. | · · | ACCURATE. | Missouri Ethics (| Commission |
| \mathcal{A} | | | MAY 2 4 | 2011 |
| / $/$ $/$ $/$ $/$ | . A . | | PIMI Z T | 2011 |
| _ | 1.11 1 1 | | T W | l |
| TREASURED'S SIGNATION | CAN - | AND DATE OF | IGNATURE | |
| TREASURER'S SIGNATURE | | CANDIDATESS | IGINATURE C | . 1 |