

Missouri Ethics Commission (MEC) P.O. Box 1370, Jefferson City MO 65102, (800) 392-8660, www.mec.mo.gov

Office Use: A222063

Statement of Committee Organization

| 1. | Statement Information Date: 01/04/2022 | | | |
|---|--|---|---|--|
| | Type: New Amended (if amending, enter MEC ID | & section changed | | |
| 2. | Committee Information | | | |
| | Tara Hagin For Fox Name of Committee | | | |
| | 3742 Sierra Dr. Barnhart, MO 63012 | | (314) 299-9235 | |
| | Committee Mailing Address, City, State, & Zip | | Telephone Number | |
| | [REDACTED] Official Committee Email Address | Jefferson County Clerk | oners, Federal PAC/Out of State Committee | |
| | Committee Type: Campaign Candidate Continuin | | Exploratory Political Pary | |
| 3. | Treasurer/Deputy Treasurer Information | eputy Treasurer Information | | |
| | Benjamin Hagin | [REDACTED] | | |
| | Treasurer's Name (First & Last) | Treasurer's Email Address (optional) | | |
| | 3742 Sierra Dr. Barnhart, MO 63012 | (314) 910-8651 | Dhana 2 | |
| | Treasurer's Mailing Address, City, State, & Zip | Phone 1 | Phone 2 | |
| | Deputy Treasurer's Name (if one appointed) | [REDACTED] Deputy Treasurer's Email Address (options | al) | |
| | | | | |
| | Deputy Treasurer's Mailing Address, City, State, & Zip | Phone 1 | Phone 2 | |
| 4. | Additional Committee Information | | | |
| | | | | |
| | Additional Committee Officer's Name & Title (if any) | | | |
| | Connected Organization's Name (if any) | | | |
| | CANDIDATES: Do you have more than one candidate committee | | | |
| F | Official Bank Account Information (required by all committees) | | | |
| э. | | | | |
| | [REDACTED] Name & Mailing Address, City, State, & Zip of Financial Institution | [REDACTED] Account Name | [REDACTED] Account Number | |
| 6 | | idate Supported or Opposed (candidate committees must include self, if candidate) | | |
| 0. | | (314) 299-9235 | | |
| | Tara Hagin 3742 Sierra Dr. Barnhart, MO 63012 Name & Mailing address, City, State, & Zip of Candidate | (514) 235-9255 Phone 1 | Phone 2 | |
| | 04/05/2022 Boardmember/Fox C-6 | Non-Partisan | | |
| | Election Date Office Sought & Political Subdivision | Political Party | Support or Oppose | |
| - | - | | Support of Oppose | |
| 7. | Ballot Measure Supported or Opposed (campaign committees must complete this section) | | | |
| | Name of Ballot Measure | Election Date & Political Subdivision | Support or Oppose | |
| 8 | Signature(s) Check certification(s) & sign (required by all comm | | | |
| ■affirm and attest under penalty of perjury that information and facts in this report are complete, true, and a | | | lete true and accurate | |
| | further acknowledge that I am aware that any false statement or declaration made herein is punishable under Ch. 57 | | | |
| | ELECTRONICALLY FILED Jan 4 2022 05:28 PM | | | |
| | Committee Treasurer Candidate (Candidate Committees Only) | | | |