

Missouri Ethics Commission (MEC)
P.O. Box 1370, Jefferson City MO 65102, (800) 392-8660, www.mec.mo.gov

## Statement of Committee Organization

| Office Use: |  |
|-------------|--|
| C222307     |  |

| . Statement Information                                       | on  |  |                                       |  |
|---|---|--|---------------------------------------|--|
| Date: <u>11/28/2022</u>                                       | _   |  |                                       |  |
|   | Amended (if amending, enter MEC ID            | & section c  | & section changed                     |  |
| . Committee Informati   | ion   |  |                                       |  |
| Committee to Elect M  | ichael Browning                               |  |                                       |  |
|   | 4431 Oakland Ave Saint Louis, MO 63110        |  | (314) 884-0707                        |  |
|   | Committee Mailing Address, City, State, & Zip |  | Telephone Number                      |  |
| [REDACTED] Official Committee Email Address                   |   | St. Louis City Board of Elections  County Clerk, Board of Election Commissioners, Federal PAC/Out of State Committee |                                       |  |
| Committee Type:   | Campaign Candidate Continu                    | ing(PAC) Debt Service  |                                       |  |
| Treasurer/Deputy Tre  | easurer Information                           |  |                                       |  |
| Sarah Mangapora   |   | [REDACTED]   |                                       |  |
| Treasurer's Name (First & Last)                               |   | Treasurer's Email Address (optional)   |                                       |  |
| 4565 Arco Ave Saint Lo  |   | (859) 229-8035<br>Phone 1  | Phone 2                               |  |
| ricasarer s maining radicess, energy                          | 5000, 0.2.1                                   | [REDACTED]   | 1.1011.6.2                            |  |
| Deputy Treasurer's Name (if one appointed)                    |   | Deputy Treasurer's Email Address (optional)  |                                       |  |
| ,<br>Deputy Treasurer's Mailing Addre                         | ss, City, State, & Zip                        | Phone 1  | Phone 2                               |  |
| Additional Committee  | Information                                   |  |                                       |  |
| Additional Committee  | 2 mormation                                   |  |                                       |  |
| Additional Committee Officer's Na                             | ame & Title (if any)                          | Additional Committee Officer's Mailing Address, City, State, & Zip   |                                       |  |
| Connected Organization's Name (i                              | if any)                                       | Connected Organization's Mailing Address, City, State, & Zip   |                                       |  |
| CANDIDATES: Do you  | have more than one candidate committee        |  | · · · · · · · · · · · · · · · · · · · |  |
|   | Information (required by all committees       |  | · <b>-</b>                            |  |
| [REDACTED]  |   | [REDACTED]   | [REDACTED]                            |  |
| Name & Mailing Address, City, Sta                             | te, & Zip of Financial Institution            | Account Name   | Account Number                        |  |
|   | or Opposed (candidate committees mus          | t include self, if candidate)  |                                       |  |
|   | 31 Oakland Ave Saint Louis, MO                | (314) 884-0707   |                                       |  |
| 63110  Name & Mailing address, City, Sta                      | ite, & Zip of Candidate                       | Phone 1  | Phone 2                               |  |
| 03/07/2023  | Alderperson/City of St.                       | Non-Partisan   |                                       |  |
| Election Date   | Louis Office Sought & Political Subdivision   | Political Party  | Support or Oppose                     |  |
| . Ballot Measure Suppo  | orted or Opposed (campaign committees         | must complete this section)  |                                       |  |
| Name of Ballot Measure  |   | Election Date & Political Subdivision  | Support or Oppose                     |  |
| . Signature(s) Check ce                                       | rtification(s) & sign (required by all comn   | nittees)   |                                       |  |
| ■affirm and attest u  | nder penalty of perjury that information a    | and facts in this report are comp  |                                       |  |
| _   |   | or declaration made herein is punishable under Ch. 575 RSMo  |                                       |  |
| ELECTRONICALLY FILED Nov 28 2022 05:32 PM Committee Treasurer |   | ELECTRONICALLY FILED Nov 28 2022 05:32 PM Candidate (Candidate Committees Only)                                      |                                       |  |