



Office Use:  
C232351

# Statement of Committee Organization

**1. Statement Information**

Date: 01/10/2023  
 Type:  New  Amended (if amending, enter MEC ID \_\_\_\_\_ & section changed \_\_\_\_\_ )

**2. Committee Information**

SchwartzPAC  
Name of Committee

PO Box 52 Jefferson City, MO 65102 (573) 616-1845  
Committee Mailing Address, City, State, & Zip Telephone Number

[REDACTED] Cole County Clerk  
Official Committee Email Address County Clerk, Board of Election Commissioners, Federal PAC/Out of State Committee

Committee Type:  Campaign  Candidate  Continuing(PAC)  Debt Service  Exploratory  Political Party

**3. Treasurer/Deputy Treasurer Information**

<p><u>Melissa Largent</u> <small>Treasurer's Name (First &amp; Last)</small></p> <p><u>PO Box 52 Jefferson City, MO 65102</u> <small>Treasurer's Mailing Address, City, State, &amp; Zip</small></p> <p>_____ <small>Deputy Treasurer's Name (if one appointed)</small></p> <p>_____ <small>Deputy Treasurer's Mailing Address, City, State, &amp; Zip</small></p>	<p><u>[REDACTED]</u> <small>Treasurer's Email Address (optional)</small></p> <p><u>(573) 616-1845</u> <small>Phone 1</small> <span style="float: right;"><small>Phone 2</small></span></p> <p><u>[REDACTED]</u> <small>Deputy Treasurer's Email Address (optional)</small></p> <p>_____ <small>Phone 1</small> <span style="float: right;"><small>Phone 2</small></span></p>
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**4. Additional Committee Information**

<p>_____ <small>Additional Committee Officer's Name &amp; Title (if any)</small></p> <p>_____ <small>Connected Organization's Name (if any)</small></p>	<p>_____ <small>Additional Committee Officer's Mailing Address, City, State, &amp; Zip</small></p> <p>_____ <small>Connected Organization's Mailing Address, City, State, &amp; Zip</small></p>
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CANDIDATES: Do you have more than one candidate committee?  Yes (refer to instructions on back)  No

**5. Official Bank Account Information (required by all committees)**

<u>[REDACTED]</u> <small>Name &amp; Mailing Address, City, State, &amp; Zip of Financial Institution</small>	<u>[REDACTED]</u> <small>Account Name</small>	<u>[REDACTED]</u> <small>Account Number</small>
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**6. Candidate Supported or Opposed (candidate committees must include self, if candidate)**

<p><u>Mark Schwartz</u> <small>Name &amp; Mailing address, City, State, &amp; Zip of Candidate</small></p> <p>_____ <small>Election Date</small></p>	<p><u>Jefferson City Council Ward 5</u> <small>Office Sought &amp; Political Subdivision</small></p> <p>_____ <small>Political Party</small></p> <p><u>Support</u> <small>Support or Oppose</small></p>
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**7. Ballot Measure Supported or Opposed (campaign committees must complete this section)**

_____ <small>Name of Ballot Measure</small>	_____ <small>Election Date &amp; Political Subdivision</small>	_____ <small>Support or Oppose</small>
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**8. Signature(s) Check certification(s) & sign (required by all committees)**

I affirm and attest under penalty of perjury that information and facts in this report are complete, true, and accurate. I further acknowledge that I am aware that any false statement or declaration made herein is punishable under Ch. 575 RSMo.

<u>ELECTRONICALLY FILED Jan 10 2023 12:07 PM</u> <small>Committee Treasurer</small>	<u>ELECTRONICALLY FILED Jan 10 2023 12:07 PM</u> <small>Candidate (Candidate Committees Only)</small>
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