

Missouri Ethics Commission (MEC)
P.O. Box 1370, Jefferson City MO 65102, (800) 392-8660, www.mec.mo.gov

## Statement of Committee Organization

| Office Use: |  |
|-------------|--|
| C232615     |  |

| 1. | Statement Information  |  |                                    |  |  |
|----|--|--|------------------------------------|--|--|
|    | Date: <u>11/03/2023</u>  |  |                                    |  |  |
|    | Type: New Amended (if amending, enter MEC ID   | & section cha  | nnged)                             |  |  |
| 2. | Committee Information  |  |                                    |  |  |
|    | Kimberly Bell for Missouri Citizens  |  |                                    |  |  |
|    | Name of Committee  |  | (417) 950 2066                     |  |  |
|    | P.O. Box 389 Pineville, MO 64856 Committee Mailing Address, City, State, & Zip               |  | (417) 850-3966<br>Telephone Number |  |  |
|    | [REDACTED]   | McDonald County Clerk  |                                    |  |  |
|    | Official Committee Email Address  Committee Type: Campaign Candidate Continuing              | County Clerk, Board of Election Commissions  (PAC) Debt Service Ex   | · · · —                            |  |  |
| 2  |  | (I'Ae) Debt service LA   | pioratory Tronticarrary            |  |  |
| 3. | Treasurer/Deputy Treasurer Information   | [2.2.4.2.2.2.]   |                                    |  |  |
|    | Bob Fuller Treasurer's Name (First & Last)   | [REDACTED] Treasurer's Email Address (optional)  |                                    |  |  |
|    | P.O. Box 424 Mt. Vernon, MO 65712  | (417) 366-3913   |                                    |  |  |
|    | Treasurer's Mailing Address, City, State, & Zip  | Phone 1  | Phone 2                            |  |  |
|    | Marlene Wainscott  | [REDACTED]   |                                    |  |  |
|    | Deputy Treasurer's Name (if one appointed)   | Deputy Treasurer's Email Address (optional)  |                                    |  |  |
|    | 308 S. Thompson St. Butler, MO 64730  Deputy Treasurer's Mailing Address, City, State, & Zip | (660) 424-0063<br>Phone 1  | Phone 2                            |  |  |
| 4. | Additional Committee Information   |  |                                    |  |  |
|    |  |  |                                    |  |  |
|    | Additional Committee Officer's Name & Title (if any)   | Additional Committee Officer's Mailing Addre   | ess, City, State, & Zip            |  |  |
|    | Connected Organization's Name (if any)   | Connected Organization's Mailing Address, City, State, & Zip   |                                    |  |  |
|    | CANDIDATES: Do you have more than one candidate committee?                                   | Yes (refer to instructions   | ·                                  |  |  |
| _  | Official Bank Account Information (required by all committees)                               |  |                                    |  |  |
| ٦. |  |  | f1                                 |  |  |
|    | [REDACTED] Name & Mailing Address, City, State, & Zip of Financial Institution               | [REDACTED] Account Name  | [REDACTED] Account Number          |  |  |
| 6. | Candidate Supported or Opposed (candidate committees must in                                 | clude self, if candidate)  |                                    |  |  |
|    | Kimberly Bell 99 Valley View Ct. Pineville, MO 64856   | (417) 850-3966   |                                    |  |  |
|    | Name & Mailing address, City, State, & Zip of Candidate                                      | Phone 1  | Phone 2                            |  |  |
|    | 08/06/2024 Secretary of State/Office of  | Republican   |                                    |  |  |
|    | Election Date the Secretary of State Office Sought & Political Subdivision                   | Political Party  | Support or Oppose                  |  |  |
| 7. | Ballot Measure Supported or Opposed (campaign committees mu                                  | ust complete this section)   |                                    |  |  |
|    |  |  |                                    |  |  |
|    | Name of Ballot Measure   | Election Date & Political Subdivision  | Support or Oppose                  |  |  |
| 8. | Signature(s) Check certification(s) & sign (required by all committ                          | rees)  |                                    |  |  |
|    |  | affirm and attest under penalty of perjury that information and facts in this report are complete, true, and accurate. I |                                    |  |  |
|    |  | ther acknowledge that I am aware that any false statement or declaration made herein is punishable under Ch. 575 RSMo.   |                                    |  |  |
|    | ELECTRONICALLY FILED Nov 3 2023 02:50 PM   | ELECTRONICALLY FILED Nov 3 2023 02:50 PM Candidate (Candidate Committees Only)   |                                    |  |  |