



# Missouri Ethics Commission (MEC)

P.O. Box 1370, Jefferson City MO 65102, (800) 392-8660, [www.mec.mo.gov](http://www.mec.mo.gov)

## Statement of Committee Organization

Office Use:  
A243085

### 1. Statement Information

Date: 01/04/2024

Type: ☒ New ☐ Amended (if amending, enter MEC ID \_\_\_\_\_ & section changed \_\_\_\_\_)

### 2. Committee Information

Friends of Mike Deering

Name of Committee

11049 State Road B thedeering@icloud.com Montgomery City, MO, MO 63361

Committee Mailing Address, City, State, & Zip

(573) 818-5053

Telephone Number

[REDACTED]

Official Committee Email Address

Montgomery County Clerk

County Clerk, Board of Election Commissioners, Federal PAC/Out of State Committee

Committee Type: ☐ Campaign ☒ Candidate ☐ Continuing(PAC) ☐ Debt Service ☐ Exploratory ☐ Political Party

### 3. Treasurer/Deputy Treasurer Information

Julie Deering

Treasurer's Name (First & Last)

[REDACTED]

Treasurer's Email Address (optional)

11049 State Road B Montgomery City, MO 63361

Treasurer's Mailing Address, City, State, & Zip

(765) 430-0222

Phone 1

Phone 2

Deputy Treasurer's Name (if one appointed)

[REDACTED]

Deputy Treasurer's Email Address (optional)

Deputy Treasurer's Mailing Address, City, State, & Zip

Phone 1

Phone 2

### 4. Additional Committee Information

Additional Committee Officer's Name & Title (if any)

Additional Committee Officer's Mailing Address, City, State, & Zip

Connected Organization's Name (if any)

Connected Organization's Mailing Address, City, State, & Zip

CANDIDATES: Do you have more than one candidate committee? ☐ Yes (refer to instructions on back) ☒ No

### 5. Official Bank Account Information (required by all committees)

[REDACTED]

Name & Mailing Address, City, State, & Zip of Financial Institution

[REDACTED]

Account Name

[REDACTED]

Account Number

### 6. Candidate Supported or Opposed (candidate committees must include self, if candidate)

Mike Deering 11049 State Road B Montgomery City, MO 63361

Name & Mailing address, City, State, & Zip of Candidate

(573) 818-5053

Phone 1

Phone 2

04/02/2024

Election Date

Boardmember/Montgomery County R-II School District

Office Sought & Political Subdivision

Non-Partisan

Political Party

Support or Oppose

### 7. Ballot Measure Supported or Opposed (campaign committees must complete this section)

Name of Ballot Measure

Election Date & Political Subdivision

Support or Oppose

### 8. Signature(s) Check certification(s) & sign (required by all committees)

☒ I affirm and attest under penalty of perjury that information and facts in this report are complete, true, and accurate. I further acknowledge that I am aware that any false statement or declaration made herein is punishable under Ch. 575 RSMo.

ELECTRONICALLY FILED Jan 4 2024 02:30 PM

Committee Treasurer

ELECTRONICALLY FILED Jan 4 2024 02:30 PM

Candidate (Candidate Committees Only)