

Missouri Ethics Commission (MEC)
P.O. Box 1370, Jefferson City MO 65102, (800) 392-8660, www.mec.mo.gov

## Statement of Committee Organization

| Office Use: | 1 |
|-------------|---|
| C242747     |   |

| 1. | Statement Information   |  |  |  |
|----|---|--|--|--|
|    | Date: <u>02/26/2024</u>   |  |  |  |
|    | Type: New Amended (if amending, enter MEC ID                          | & section changed)   |  |  |
| 2. | Committee Information   |  |  |  |
|    | Gregg Bush for Missouri   |  |  |  |
|    | Name of Committee PO Box 475 Columbia, MO 65205                       |  | (816) 301-1836                         |  |
|    | Committee Mailing Address, City, State, & Zip                         |  | Telephone Number                       |  |
|    | [REDACTED] Official Committee Email Address                           | Boone County Clerk County Clerk, Board of Election Commissione | ors Endoral BAC/Out of State Committee |  |
|    | Committee Type: Campaign Candidate Continuing                         |  | ploratory Political Pary               |  |
| 3. | Treasurer/Deputy Treasurer Information                                | ,  |  |  |
| ٥. |   | [REDACTED]   |  |  |
|    | Paul Harper Treasurer's Name (First & Last)                           | Treasurer's Email Address (optional)                           |  |  |
|    | 2212 Mace Dr Columbia, MO 65201                                       | (573) 291-7866   |  |  |
|    | Treasurer's Mailing Address, City, State, & Zip                       | Phone 1  | Phone 2                                |  |
|    | Ava Wischnewski Deputy Treasurer's Name (if one appointed)            | [REDACTED] Deputy Treasurer's Email Address (optional)         |  |  |
|    | 3125 SW Grandstand Circle Lee's Summit, MO 64081                      | (816) 301-1836   |  |  |
|    | Deputy Treasurer's Mailing Address, City, State, & Zip                | Phone 1  | Phone 2                                |  |
| 4. | Additional Committee Information                                      |  |  |  |
|    | Additional Committee Officer's Name & Title (if any)                  | Additional Committee Officer's Mailing Addre                   | ess, City, State, & Zip                |  |
|    |   |  |  |  |
|    | Connected Organization's Name (if any)                                | Connected Organization's Mailing Address, C                    | ·                                      |  |
|    | CANDIDATES: Do you have more than one candidate committee?            | on back) No  |  |  |
| 5. | Official Bank Account Information (required by all committees)        |  |  |  |
|    | [REDACTED]  | [REDACTED]   | [REDACTED]                             |  |
| _  | Name & Mailing Address, City, State, & Zip of Financial Institution   | Account Name   | Account Number                         |  |
| 6. | Candidate Supported or Opposed (candidate committees must in          | · · · · · · · · · · · · · · · · · · ·                          | (570) 0.50 4000                        |  |
|    | Gregg Bush 427 North Cedar Lake Dr W Columbia, MO 65203               | (573) 673-0065   | (573) 268-1889                         |  |
|    | Name & Mailing address, City, State, & Zip of Candidate               | Phone 1  | Phone 2                                |  |
|    | 08/06/2024 State  | Democrat   |  |  |
|    | Representative/Missouri<br>House of Representatives                   |  |  |  |
|    | Election Date Office Sought & Political Subdivision                   | Political Party  | Support or Oppose                      |  |
| 7. | Ballot Measure Supported or Opposed (campaign committees m            | ust complete this section)                                     |  |  |
|    | Name of Ballot Measure  | Election Date & Political Subdivision                          | Support or Oppose                      |  |
| 8. | Signature(s) Check certification(s) & sign (required by all committee |  |  |  |
| ٠. | ■affirm and attest under penalty of perjury that information and      |  | ete, true, and accurate 1              |  |
|    | further acknowledge that I am aware that any false statement or o     |  |  |  |
|    | ELECTRONICALLY FILED Feb 26 2024 07:14 PM                             | ELECTRONICALLY FILED Feb 26 2024 07:14 PM                      |  |  |
|    | Committee Treasurer   | Candidate (Candidate Committees Only)                          |  |  |

MO 300-1308 Packet (Rev. 10/2019)